JUL 17 1945

The Canadian Jewish Review

The Canadian English-Jewish Weekly

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...s Watch ...-Jordan ... For Power

... conversations held ... East at the request ... leaders of the British ... territory of Trans-Jor... this emirate or principal... full independence are ... by informal discus... London, says Julian Louis ... writing from Jerusalem to ... York Times.

Jordan has all the trap... an independent State, but ... power. Trans-Jordan en... Arab League at Cairo in ... an independent member, ... that representatives of ... Agency for Palestine ... Francisco security con... were quick to seize upon in ... circulated among ...

... legal intents and pur... Trans-Jordan still is an ... the British mandate ... Field Marshal Vis... represents Britain as ... for both Pal... Trans-Jordan.

... Arabians, and more es... ruler, Emir Abdullah ... have become impa... their present position ... when Syria and Leb... received independence. ... Trans-Jordan has ... limited position ivi... dimensions of the for... Arab League.

... have been made ... and his advisers ... of the original ... Jordan agreement of ... government refers to ... to function as that ... The text of the ... how completely ... government is sub... to abso... The ...

... and political procedure and ...

Some Zionist parties, such as the Revisionist organization, always have taken the view that Trans-Jordan is physically a part of Palestine and should be included within Palestine's jurisdiction for Jewish immigration and land settlement. This, however, is expressly ruled out under the second article of the Anglo-Trans-Jordan agreement. It is significant that there are no Jews of Trans-Jordan nationality. The inhabitants are Moslem, Christian or Caucasian.

It may be taken for granted that Moslem quarters will raise strong objections to Trans-Jordan's being definitely separated from Palestine with full independence, which Britain now seems inclined to grant.

But Trans-Jordan's spokesmen

(Continued on Page Eight)

Says Soldiers Want Religion Of Action

Speaking on the "Returning Veteran And His Religion", representatives from the Chief of Chaplains' offices of both the U.S. Army and the Navy and three chaplains recently returned from overseas, who participated in the joint session of the Rabbinical Assembly Convention and the Wartime Emergency Commission at the Jewish Theological Seminary of America in New York, agreed that soldiers who had seen action and had had religious experiences transcending ritual and ceremony, would demand a religion of action, and "more platitudinous discourses about our high ideals . . ."

Chaplain Myadert M. Van Patten, Colonel USA, of the Eastern Defense Command, Governor's Island, delivered the personal greetings of Chaplain Luther D. Miller, acting chief of Chaplains of the Army of the United States. Chaplain Van Patten said that "no great army in the history of man has afforded its soldiers richer opportunity or finer facilities for worshipping God in their own way." Great importance was attached to religion on the fighting fronts.

"The returning veterans will not be a religious problem but he will have many practical religious problems," said Chaplain Van Patten. Commenting on the striking religious experiences of some of the men, he warned against "expecting the discharged veterans to flock to places of worship." While it may be conceded that the percentage of servicemen attending services is appreciably higher than the civilian average, only a relatively small percent of army personnel are really religious. He pointed out that only 50 millions of [illegible]

However, the soldier in the army has experienced a stirring need for religion. Never has there been a greater call for spiritual therapy in houses of worship. But for the veteran, faith, hope and love must be manifested in action. "Real religion must live . . . it must be experienced to be real. Religion must be a voice, not an echo; a living testimony, not merely an opinion; not a philosophy written in a book, but a theory functioning in daily living. The returning veteran will quickly and accurately detect empty polished ecclesiastical perfection."

Chaplain Everett F. Woobbens, Commander, USN, of the Chief of Chaplain's Office of the Navy, Washington, D.C., commenting on the much discussed "foxhole" religion of the veteran said, "To argue that our men have become

(Continued on Page Eight)

Cites South America As Likely Home

Dr. Max Gottschalk, director of the American Jewish Committee's Institute on Peace and Post-war Problems, who is leaving for a six-month survey of refugee problems abroad, warned that if one nation, now harboring refugees, resorts to a policy of "dumping" its war exiles, other countries will do the same.

In the committee's offices at 386 Fourth Avenue, New York, Dr. Gottschalk, who was an assistant consultant to the United States delegation at the United Nations Conference in San Francisco, said he would confer in London with Sir Herbert Emerson, director of the Intergovernmental Committee on Refugees, concerning the position of refugees now in danger of deportation.

"I cannot visualise how any nation can now 'dump' the same people to whom it extended emergency shelter," Dr. Gottschalk declared. "If one country forces the return of refugees it will stimulate a similar and dangerous attitude on the part of all countries who permitted refugees to enter."

Dr. Gottschalk explained that the Intergovernmental Committee, set up in 1938 by thirty-three nations, was working now to obtain accurate figures on the number of displaced people who must be assisted. From their findings some form of quota or allotment will be established wherein each country wishing migration will accept a definite percentage of people. The committee will then work to receive the necessary governmental consents for the refugee migrations. He cited the South American countries as a likely area for refugee migration.

"The strong interest which Jews [illegible] into liberated Europe is expressed in their eagerness to participate fully in the work of the J.D.C.," said Miss Gertrude D. Pinsky, who returned to New York from a fifteen month assignment in nine Latin American countries where she served the Joint Distribution Committee.

"The 125,000 Jewish refugees who came to Central and South America since 1933 have become fully integrated into the life of the general and Jewish communities in which they live," Miss Pinsky told a press conference. "Not only have they been instrumental in improving economic conditions in some areas, but their presence has helped to stimulate, strengthen and rejuvenate Jewish life in some of the countries."

Reporting on the J.D.C. program in Latin America before she left for Paris to serve the Committee as a child-care specialist, Miss Pinsky pointed out that during the first six months of this year the Jewish communities of sixteen Central and South American countries raised close to $200,000 for the relief of overseas Jewry. This money has been turned over to the J.D.C., and in some instances commodities such as blankets and clothing have been bought and have been sent directly to various European areas.

In Central and South America the Joint Distribution Committee has been instrumental in helping the refugees become economically and socially adjusted to their new surroundings. J.D.C.'s work has strengthened Jewish community life, and has brought about the advent of modern social service in Jewish life there.

As an indication of the strong desire which Jews in Latin America, both newcomers and old-time settlers, have for helping Jews abroad, Miss Pinsky told of a group of Jewish women in Arequipa, Peru, who meet daily and sew clothing which will soon be shipped for relief abroad.

Some of the new industries which Jewish refugees have introduced in South America include the manufacture of plywood, perfumes, various textiles and ready-made clothing. Highly skilled technicians, especially chemists and physicians, have been engaged by local governments.

In some countries the numbers of Jewish refugees who arrived since 1933 more than outnumbered the existing Jewish population. For example, more than 5,000 Jews settled in Bolivia since the rise of Hitler; Bolivia had a pre-1933 Jewish population of 150. Chile now has 12,000 Jewish refugees, whereas prior to 1933 there was only a Jewish population of 4,000.

(Continued on Page Four)

Chief Rabbi Asks Return Of Children

Rabbi J. H. Hertz, Chief Rabbi in Britain, said in a letter to The London Times that "a high percentage" of Jewish children saved from the Nazis in liberated lands have been baptised in the Christian faith by their rescuers.

He asked the United Nations to bring an end to "spiritual kidnapping", and said:

"All honor to the Christians who, at great peril to themselves have rescued thousands of Jewish children from bestial annihilation. But the test of whether it was humanity that prompted the rescue or whether it was mere sectarian snatching of souls from a rival faith is the willingness to return these children to their parents, their nearest kith and kin or their religious community."

Rabbi Hertz suggested that "what is needed is a proclamation by the various governments that children do not become the property of their rescuers and cannot be deprived of their Jewish heritage simply because their parents have been foully murdered."

He added that "it is the clear duty of the United Nations to institute guardianship or adoption by Jews for these unfortunate orphans that shall put an end to and undo the misdeeds of spiritual kidnapping."

U.S. Expedites Refugee Entry

Many Jewish immigrants to the United States who, after obtaining their visas and transportation [illegible] old from relief agencies and the United States Government for a second start, according to Isaac L. Asofsky, executive director of the Hebrew Immigrant Aid Society.

Mr. Asofsky said the State Department has established a more expeditious system for the issuance of United States visas to European emigrants. The system permits aliens who desire entry to apply directly to American consuls abroad for such visas instead of applying to Washington. According to this rule, documents from persons in the U. S. in support of prospective immigrant's applications for visas also may now be sent directly to U.S. consuls abroad instead of via Washington.

In Washington, the Visa Division of the State Department explained that this system is a return to pre-war procedure.

To further facilitate the United States immigration of Jews in Europe whose departure from Europe was prevented by the war, the Hebrew Immigrant Aid Society, through its offices abroad, is trying to locate, for their sponsoring relatives, all such European

(Continued on Page Eight)

Soviet To Permit Polish Jews To Go To Palestine If Arabs Approve

The Soviet Government reportedly has agreed to permit the departure of 300,000 Polish Jewish refugees now living in its Central Asian territories, provided that consent is forthcoming from Arab States in the Middle East to their settlement in Palestine. This represents another of the proposals that, as reported some time ago, was believed to have been considered by Arab League councils at Cairo.

A circumstantial account of unpublished negotiations over the last few months, in which Palestinian Arabs were to be offered quid pro quo in the shape of territorial independence as a reward for their generosity in asserting to further large scale Jewish immigration, has been disclosed by a well-informed local Arab source in touch with leading Arab political quarters here.

Although Soviet policy forbids the emigration of people living in its territories, including those who become residents, albeit under duress as a result of their refugee status, Prime Minister Winston Churchill and the late President Roosevelt apparently were able to obtain a divergence from that hard and fast policy at the Crimea, when they pointed out to Premier Joseph Stalin that it would be impossible for Jewish refugees to return to Poland and be reintegrated into its normal life.

At the time of his meeting with President Shukri-Kuwatly of Syria last February, Prime Minister Churchill is believed to have suggested that a scheme be worked out whereby these [illegible] Jewish refugees [illegible]

[illegible]

indicated that this number would be the maximum proposal the Arabs would be asked to accept and that there would be no question of admitting further Jews from Europe beyond the quota limit set in the White Paper of 1939.

In return the Arab States were promised a favorable attitude toward the formation of their league and gradual attainment of their legitimate aspirations. All this took place about a month before the Arab League was formally constituted in Cairo at the end of March and its charter finally framed there. Mr. Churchill is reported to have reiterated his stand regarding Palestine that the 1939 White Paper still was the declared policy of the British Government whereby admission of further immigrants above the fixed quota was dependent upon Arab acquiescence.

The Arab States have, it is believed, reacted favorably and positively toward this offer. But the last four months have been spent in considering the best method of approach to the Palestinian Arabs. When the Arab states do issue a statement it is believed they will point out that as a return for so generous a gesture on their part toward alleviating Jewish distress, the Palestine Arabs eventually could count upon the firm implementation of that part of the White Paper which deals with achievement of their self-government status.

Earlier, a plea that Jewish soldiers who have served in British, American and allied armies during the [illegible]

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Social Notes—Montreal

Mrs. Philip Rubenstein and son, Michael Ian, of Rochester, N.Y., are at Shawbridge to spend the summer with the former's parents, Mr. and Mrs. H. S. Finsberg, Jeanne Mance Street.

Mrs. Arthur I. Stern, and daughter Rayia Bonnie, of Forest Hills, New York, are spending the summer with her mother, Mrs. I. D. Greenberg, at Ste. Agathe.

Mr. and Mrs. Irving Brown and daughter, Frances Ariana, Park Avenue, had as their guest at their summer home in Shawbridge, Miss Ann Wohl, Durocher Street.

Mrs. M. Rudolph, Champagneur Avenue, is visiting her daughter, Mrs. Max Lubetzki, in Glace Bay, N.S.

Miss Edith Prusmer, Maplewood Avenue, had as her guests her brother-in-law and sister, Mr. and Mrs. H. B. Freedman, of Medicine Hat, Alta., for ten days, who will [illegible]

[illegible], is their guest [illegible], N.Y.

Mrs. M. Silverman, of Kingston, Ont., is visiting her parents, Mr. and Mrs. S. Shallovitch, and her son-in-law and daughter, Mr. and Mrs. J. Berger, all of 4559 Clark Street. Mrs. Silverman, who expects to spend a month here, will be joined at the end of July by her husband, and her son, Colman.

Mrs. L. Silverstone and family, Stuart Avenue, are spending the summer at Trout Lake.

Mr. and Mrs. J. Goldstein, Maplewood Avenue, are at Old Orchard, Maine, to spend a few weeks.

Miss Dora Garoff, St. Urbain Street, is spending her holidays at Manitou Lodge, Ivry.

Mrs. Cecil Vineberg, Maplewood Avenue, is occupying a cottage at Plattsburg, N.Y., for the summer.

Misses Ida Hier, Laval Avenue; Sarah Stern, City Hall Avenue; and Doris Rabinowitch, Colonial Avenue, are leaving to spend their holidays at Plattsburg, N.Y.

Mrs. S. Sarner and daughter, Sandra, of Toronto, Ont., are visiting her parents, Mr. and Mrs. H. L. Scurken, Trout Lake.

Alex Schultz, of Milwaukee, Wis., is visiting his mother, Mrs. B. Goldberg, and his sister and brother-in-law, Mr. and Mrs. Allan Ikeman, Jeanne Mance Street, for a few weeks.

Miss Birdie Wasserman, Jeanne Mance Street, has returned from a short trip to Atlantic City and New York.

Mrs. Ben. Ragenstreif and son, Irving, Hutchison Street, left to spend the summer in Calgary, and Banff, Alta.

Mr. and Mrs. D. Aisenberg, Hutchison Street, are spending the summer at Ivry.

Misses Evelyn Newman, Colonial Avenue; Pauline Worcenbrand, Van Horne Avenue; and Betty Goldberg, Villeneuve Street West, are spending two weeks at Old Orchard, Maine.

[illegible] spending a few weeks at Trout Lake.

Mrs. Joseph Goldman, formerly Miss Sonia Montefiore, of Montreal, and infant son, Bernard Phillip, of Brooklyn, N.Y., flew here and are visiting her parents, Mr. and Mrs. S. Schwartz, Park Avenue, for a month.

Mrs. Samuel Gottlieb and son, Theodore James, of Brooklyn, N.Y., are spending the summer with her parents, Mr. and Mrs. Usher Greenbaum, St. Urbain Street.

Miss Sarah Weintrub, Esplanade Avenue, took a two-week course in handicrafts, at Macdonald College, Ste. Anne de Bellevue.

Misses Rhoda Steinman, Champagneur Avenue, and Essie Asbyll, Park Avenue, left for an extended trip through the Western States where they will visit Mesdames I. Leibow, and C. J. Smith, in Los Angeles, Cal., and friends in other cities of California. They will stop in Toronto, with Mrs. I. Nefsky; and with friends in Chicago, Ill., and Grand Canyon, Arizona, and will return to Montreal early in September.

Mr. and Mrs. Edwin Jacobs, of Chicago, Ill., were at the Mount Royal Hotel, visiting Mr. and Mrs. Emil Regal, Queen Mary Road.

Miss Elka Kaplansky, of St. John, N.B., visited her uncle and aunt, Mr. and Mrs. L. Sherwin, Hampton Avenue.

Mrs. S. Gasse and family, Queen Mary Road, are occupying a cottage at Bonneville.

Mrs. William Rivon, Bonaventure Avenue, is spending a few weeks at Old Orchard Beach, Maine.

Mrs. Irving I. Salig, Bradour Avenue, spent a few days in Ottawa, Ont.

Mrs. Adolphe Gardner, Grovehill Place, is leaving to spend a week in Quebec and Canada.

Mrs. M. Solomon and family, Grey Avenue, are spending the summer at Ivry.

Mrs. Ralph Alexander, of Toronto, is visiting her son-in-law and daughter, Mr. and Mrs. Charles Singer, Cote St. Luc Road, for a few weeks.

Mr. and Mrs. Morris Frank and P. Stern, of New York, are the guests of Mr. and Mrs. George Ellovitch, 1975 Clinton Avenue, for ten days. They will leave for Washington, D.C., and will join Mr. and Mrs. Ellovitch in Atlantic City.

Mr. and Mrs. Frank Finegold and Miss Erina Finegold, of Boston, Mass., were the guests of Mr. and Mrs. B. Finegold, Lacombe Avenue.

Mr. and Mrs. H. Livingson, Queen Mary Road, are spending a month in Ste. Agathe.

Mr. and Mrs. L. B. Kellner, Grovehill Place, have returned from Murray Bay.

Mr. and Mrs. M. Steine, Queen Mary Road, are at Cape Cod, Mass.

Mrs. B. Finegold and family, Lacombe Avenue, are spending the month of July at Trout Lake.

Mr. and Mrs. S. Kellner, Cote St. Luc Road, went to Cape Cod, Mass.

Mrs. D. Weissman and Miss Muriel Weissman, Vendome Avenue, are at Old Orchard Beach, Maine.

Mr. and Mrs. W. B. Frank (nee Gisela Abeltshauser), have returned [illegible] N.Y., Toronto and Brockville, Ont., and have taken up residence at 4716 Fulton Avenue.

Mrs. H. C. Samit, Queen Mary Road, is visiting Mr. and Mrs. Louis Wiseman at their cottage at Westport, Ontario.

Norman Shaffran, who is a student in the faculty of commerce, at Queen's University, is spending the summer with his parents, Mr. and Mrs. I. Shaffran, Kent Avenue.

Mr. and Mrs. Jerry Weiss, of Chicago, Ill., were the guests of Mr. and Mrs. Emil Regal, Queen Mary Road.

Mr. and Mrs. J. Perlman, Claremont Avenue, are spending a few weeks at Chaleur Beach, Bathurst, N.B.

Mrs. P. Garfinkle and family, Victoria Avenue, are occupying a cottage at Petit Lac Magog.

Moe Cohen, of Vancouver, B.C., formerly of Montreal, is stopping at the Mount Royal Hotel.

Miss Phyllis Edelstone, Sherbrooke Street West, spent a few days at Schroon Lake, N.Y.

Mr. and Mrs. Edward Solomon, Arlington Avenue, are spending a holiday at Ivry.

Miss Anna Vineberg, Bishop Street, is visiting her brother-in-law and sister, Mr. and Mrs. A. Wiseman, at their cottage on the Rideau Lakes, Ontario.

Mr. and Mrs. Cecil Usher and daughters, Sheila and Barbara, Belmont Avenue, are spending two weeks at Lake Connoly, Quebec.

Mrs. Herbert Levy and little daughter, Barbara, of New York, are visiting her mother, Mrs. Helene Sommer, and her uncle and aunt, Mr. and Mrs. B. Matin, Western Avenue.

Miss Pat Pearson, Victoria Avenue, returned from Macdonald College, Ste. Anne de Bellevue, where she took a two-week course in handicrafts.

Mrs. Edwin S. Strouse, of New York, is the guest of her brother-in-law and sister, Mr. and Mrs. H. Hart, Olivier Avenue.

Mr. and Mrs. A. J. Paull, 515 Clarke Avenue, are at Murray Bay.

Mr. and Mrs. Stanley Vineberg, Belmont Avenue, are at Old Orchard Beach, Maine.

Mrs. Nat. W. Jacobs and daughters, Zelda and Barbara, 4[illegible] Sherbrooke Street West, are spending the summer at Ste. Agathe.

Mr. and Mrs. H. Procter, Victoria Avenue, are occupying a cottage at Plattsburg, N.Y.

Miss Sharon F. Cohen, 4[illegible] Cote des Neiges Road, spent her vacation taking a two-week course in handicrafts, at Macdonald College, Ste. Anne de Bellevue.

Mr. and Mrs. Joseph Fineberg and daughter, Miss Shirley Le[illegible] vine, Western Avenue, are spending a few weeks at St. Sauveur.

Miss Doris Kert, Bedford Avenue, spent a few days at Schroon Lake, N.Y.

Mr. and Mrs. A. Appleby, Elm Avenue, have returned from a two-day visit to North Hatley.

Mr. and Mrs. E. C. Colson, Greene Avenue, returned from Old Orchard Beach, Maine.

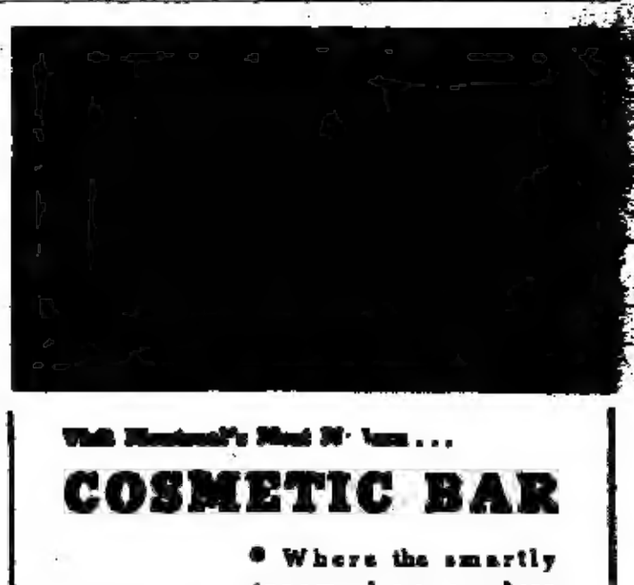
Mr. and Mrs. B. Albert, Douglas Avenue, are at Old Orchard Beach, Maine.

Mr. and Mrs. J. Levinson, [illegible] brooke Street West, are spending a holiday at Ivry.

Mrs. Bessie Fraid, Kindersley Avenue, is at Murray Bay.

Misses Hattie and Deckie Hallert, Cote des Neiges Road, are at Murray Bay.

Mrs. Gertrude Gross and daughter, Phyllis, and son, George, of New York, are the guests of her brother-in-law and sister, Mr. and Mrs. H. S. Rosher, [illegible] Avenue.



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Social Notes—Montreal

...and Mrs. M. Robinson, Hos... are at Old Orchard ...

...Mrs. I. Ripstein, Vic... spent a few days at ... Vermont.

...Berthe Starer, St. Law...drward, entertained at ...at the La Salle Hotel for ...ty Cohen, fiancee of Jo...nah, and bride-elect of ..., and at a theatre party ...

...Mrs. B. Garfinkel re... ...at dinner at ... Victoria Street, ...

...and Mrs. Maurice F. Friedman, Park Avenue, gave a surprise welcome home party for their son, Flight Officer Joseph Aaron Friedman, R.C.A.F., R.A.F., aged nineteen, who has returned from a prisoner of war camp overseas. Flight Officer Joseph Friedman served fourteen months and was a prisoner of war for six months in Germany. Present at the party were: Misses Edith Black, Ella Braunstein, Shirley Dithoffer, Sophie Gordon, Bertha Porter, Alice Rosenzweig, Julia Rudin, Cecily Singer, Molly Spocvak, Esther Steinberg; and Doris Berkofsky, Ben. Bronfman, Irving Feldgaier, Bernard Miller, Max Goldner, Howard Goldsmith, Sgt. Charles Lazarus, Arthur Mendel, Saul Popack, Isadore Rosenfeld, Louis Sherman, Max Shenkman, and Ben. Weinman. The hosts held a welcome home cake with an inscription reading, "Welcome Home, Joey".

Mr. and Mrs. I. Shrier, 4284 Clark Street, celebrated the bar-mitzvah of their only son, Max, at a reception, with two hundred guests, at Beth David Synagogue. Receiving under an archway of flowers, Mrs. Shrier wore a black net gown, with a black lace bodice, over blue satin, and a corsage of American Beauty roses. The tables held roses and other flowers. From out-of-town were: M. Richter, an uncle of Mrs. Shrier, and daughters, Mrs. E. Weison and Mrs. H. Bloom, and her son, Stanley Bloom, all of Philadelphia, Pa.; Miss Rose Martin, S. Nanaimo, of New York; Mr. and Mrs. Max Cantor, and daughters, Toby and Reva, Mr. and Mrs. J. Cantor, Mr. and Mrs. Charles Kittner, Myer Kittner, Miss Eve Strosbelm, all of Drummondville; and Mr. and Mrs. M. Gillman, B. Steinberg, and daughter, Miss Dora Steinberg, ...

...Entertaining for Mrs. W. W. Frank, (nee Gloria Shaffran), 6710 Fulton Avenue, were: Mrs. D. Frank, Hutchison Street, mother of the groom, at luncheon at the Mount Royal Hotel; Mrs. A. L. Cohen, luncheon at El Morocco; Mrs. I. Potschin, Waverley Street, luncheon at El Morocco; Mrs. L. Simmerman, Wilder Avenue, luncheon; Mrs. L. Bronstein, Prud'homme Avenue, evening; Misses Esther Elman, Devaar Avenue; Ruth Raphael, Dollard Avenue; Roslyn Lash, Stuart Avenue; Evelyn Amsel, de Vimy Avenue; and Mildred Amsel, Pratt Avenue, five bridesmaids, at tea; Miss Anita Lewis, Van Horne Avenue, another bridesmaid, luncheon; Mrs. N. Tinkoff, Cote St.-Luc Road, luncheon at Eaton's; Mr. and Mrs. Philip Palmer, McEachran Avenue, dinner; Mrs. S. Bernstein, Western Avenue, evening; Mrs. S. Kotler, Querbes Avenue, tea at Eaton's; Mrs. H. Blankopf, McEachran Avenue, tea at Morgan's Begwery Room; Mrs. Irving Shiller, Kent Avenue, luncheon; Mrs. H. Levy, Stuart Avenue, and Mrs. L. Eidinger, Park Avenue, tea at Eaton's; Mr. and Mrs. Ben. Albert, Devaar Avenue, evening; Mrs. N. Finkelstein, Darlington Avenue, evening; Mrs. Max Goldberg, Van Horne Avenue West, evening; Misses Sally and Eleanor Loan, Edward Charles Avenue, luncheon at the LaSalle Hotel; Mrs. D. Migicovsky, Wilderton Avenue, tea at Eaton's; Mrs. S. D. Gansuoff, Wilder Avenue, and Mrs. M. Shuster, Prati Avenue, luncheon; Mrs. M. Roth, Decarie Boulevard, tea at Eaton's; Mrs. M. Slobod, Brodeur Avenue, evening; Mrs. L. Tarnofsky, de Vimy Avenue, luncheon; Mrs. Robert Shiller, Kent Avenue, and Mrs. J. Singerman, Van Horne Avenue, tea at the Mount Royal Hotel; Mrs. L. Frank and Mrs. I. Frank, tea at the Queen's Hotel; Mrs. H. Shaffran, Maplewood Avenue, tea at Eaton's; Mr. and Mrs. I. Cohen, Grovehill Place, dinner dance at the Normandie Roof; Mrs. S. Berman, Dunlop Avenue, luncheon at Eaton's; Mrs. P. Borodensky, tea at Eaton's; Mrs. C. Shiller, McEachran Avenue, luncheon; Mrs. J. Goldberg, Coolbrook Avenue, tea; Mrs. S. Schneiderman, Grosvenor Avenue, and Mrs. S. Migicovsky, Van Horne Avenue, tea at Eaton's; Mrs. S. Flagal, tea at the Queen's Hotel.

Staying at Lakewood Lodge, St. Donat, were: Mr. and Mrs. Louis Dobrofsky, Mr. and Mrs. C. D. Goodman, Mr. and Mrs. L. Hiller, Mr. and Mrs. I. Hennenman, Mr. and Mrs. Moe Reinblatt, Mr. and Mrs. Harry Cohen, Mr. and Mrs. S. L. Gardner, Mr. and Mrs. Ben. L. Louis, Mr. and Mrs. Freeman Livingstone, Mr. and Mrs. L. Orenstein, Mr. and Mrs. A. Phillips, Mr. and Mrs. Moe Simons, Mr. and Mrs. B. Steinthal, Mr. and Mrs. J. Waller, Mr. and Mrs. Max I. Sigler; Dr. and Mrs. Felix Cohn, of New York; Mr. and Mrs. G. Pickleman, of Watertown, N.Y.; Mr. and Mrs. W. Palos and family, of Toronto, Ont.; Mr. and Mrs. Morris Solomon and daughter, Dottie, of Astoria, L.I., N.Y.; Mrs. L. David and daughter, Ruth, of New Glasgow, N.S.; Mr. and Mrs. Henkin, of Youngstown, Ohio, and they have two children, Herbert, aged fourteen, and Barbara, eleven. Dr. Strean's mother, Mrs. Max Strean, lives at 4626 Queen Mary Road; his sister, Mrs. Charles Wellman, at 4616 Queen Mary Road; and his brother, Dr. Samuel Strean, at 4616 Queen Mary Road.

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Active In Jewish Immigrant Aid Society Campaign

S. Tenkin, 502 Outremont Avenue, Montreal, covers the fur industry.

M. Lauter, 93 McNider Avenue, Montreal, has finished covering the jewellery trade canvassing, in co-operation with S. Wienert, 1120 Bernard Avenue West.

S. Wasserman, 2843 Willowdale Avenue, Montreal, is a key man in the cloak industry.

J. Schneiderman, 4633 Grosvenor Avenue, Montreal, handles the chain-store division.

● The J.I.A.S. Silver Jubilee and Building Fund Campaign has been extended until the end of July, to obtain the Montreal objective in full, now $1,250,000, which, when reached, will mark the completion of the Province of Quebec.

● MONTREAL

● ALLIED RELIEF Committee, at the home of Miss Ruth Bronfman, 4286 de Bullion Street, with Miss Fannie Sheratzky presiding, heard Miss Mamie Swirsky read articles on the life of Stephen Foster, and records of his music. A comforts box was sent to Private A. Coon, overseas.

● JEWISH General Hospital: Women's Auxiliary needs volunteer workers, women of eighteen to forty-five. Call EXdale 2113, Miss Florence Wisenthal.

● Dr. Lyon Peter Strean, 173 Pelham Road, New Rochelle, N.Y., formerly of Montreal, was granted a U.S. patent on an ointment for determining the immunity of children to whooping cough. This disease, said to cause a greater proportion of infant fatalities than any other disease, has its highest mortality rate about the fifth month, and immunization of children under six months is held to have considerable danger. The patented substance is a specific to whooping cough which can be used in skin tests with a high degree of accuracy in determining the immunological state. The patent was assigned to Ayerst, McKenna and Harrison Limited (United States), at Rouse's Point, N.Y. Dr. Strean's wife is the former Miss Lillian ...

M. H. Okun, of Toronto, Ont.; Mr. and Mrs. H. D. Rosberg, of Niagara Falls, Ont.; Mesdames Joseph Lande, S. Levin, Bram Rabinovitch; Misses Ruth Bram, of New York; Min Ackerman, Miriam Berlind, Doris Bercovitch; Clare Diner, of St. John, N.B.; Rhoda Lerner, Ruth Miller, Helen Decal, Judy Belkin, Ethel Kagel, Brenda Rubin, Grace Shallansky, Fay Wreshner; Al. Abrams, Alfred Levin, H. A. Cohen, of Kingston, Ont.; Harold Hershman, David Hecat, Ben. Stein and Stanley Davis.

Prayerbook Revised

Completion of a modern translation and interpretation of the Jewish Prayer Book for Conservative Jewry was announced by Dr. Robert Gordis, chairman of the joint prayer book committee, at the Rabbinical Assembly Conference at the Jewish Theological Seminary of America, 3080 Broadway, New York.

It has been accepted as the official prayer book of the United Synagogue of America, a national organization of Conservative synagogues, and Dr. Gordis said, "We anticipate that in a very short time it will be widely adopted among Conservative congregations throughout the country." The Conservative Jews represent one-fourth of the followers of the three main Jewish groups, Dr. Gordis said. The other two groups are the Orthodox and Reform.

"This is a more accurate and more modern translation than ones that have been made before and more truly in accordance with the genius of the language." Dr. Gordis said. "It also represents an attempt to keep abreast with the progress of modern biblical learning beyond that of older translations," he added.

Dr. Gordis, rabbi of Temple Beth-El, Rockaway Park, Queens, and professor of bible at the Jewish Theological Seminary, was re-elected president of the Rabbinical Assembly for 1945-'46.

With the announcement of the presentation of the first official Conservative Jewish prayer book by the Rabbinical Assembly, the Library of the Jewish Theological Seminary of America presents an exhibition of rare and modern prayer books dating from the 9th century to 1917 and originating from all parts of the world.

The prayer books shown were printed in such centres of Jewish culture as Mantua, Venice, Naples, Sabbioneta and Leghorn, Italy; Dessau, Fuerth, and Roedelheim, Germany; Amsterdam, Holland; Warsaw and Lublin, Poland; Lisbon, Portugal; and Jerba, Tunisia. A Sephardic prayer book dated Bombay, 1839, carries a translation into Marathi, an Indian language.

One of the prayer books printed in Dessau, Germany in 1695 has verses by the printer's daughter, Ella, who states that she set the translation at the age of nine and begs forgiveness for printer's errors due to her youth.

ZIONISTS SELL $102,000,000 WORTH OF WAR BONDS.

...Bernard E. Rosenbaum, ...of the War Bonds Committee.

This total is the largest raised by any organization for the period since the opening of the 7th War Loan Drive. The sale of more than $50,000,000 in War Bonds has been recorded by the Zionist Region of Manhattan in New York.

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BIRTHS

Born, to Mr. and Mrs. H. Laing (nee Sarah Schachter), 1234 Lajoie Avenue, triplet boys, brothers of Carol Louise, at the Jewish General Hospital, on June 5; grandsons of Mrs. H. Schachter, Lajoie Avenue, and the late Lazarus Schachter; and of Mr. and Mrs. N. Laing, Queen Mary Road. Godparents for Leslie Littman are Mrs. H. Schachter, and Meyer Schachter, Lajoie Avenue; for Jeffrey Charles, Mr. and Mrs. J. Laing, Victoria Avenue; and for Stephen Jay, Dr. G. Phillips, Belmont Crescent, and Miss Ann Chester, Lajoie Avenue. N. Laing, Queen Mary Road, and William Gittes, Sunnyside Avenue, held the boys during the circumcision.

Born, to Mr. and Mrs. W. Fineberg (nee Ann Cytrynbaum), 6012 Park Avenue, a daughter, Carol, at the Jewish General Hospital, on July 1. Grandparents are Mr. and Mrs. L. M. Cytrynbaum, Esplanade Avenue; and Mr. and Mrs. H. S. Fineberg, Jeanne Mance Street.

Born, to Mr. and Mrs. Max M. Kramow (nee Gladys Ficktin), 4900 Fulton Avenue, a daughter, Carol Pearl, sister of Louise, at the Jewish General Hospital, on June 25; granddaughter of Mrs. L. Ficktin, McEachran Avenue, and the late Louis Ficktin; and of Mr. and Mrs. Morris Kramow, Park Avenue.

[illegible] at the Jewish General Hospital, on June 27. Grandparents are Mr. and Mrs. L. Salpeter, de Bullion Street; and Mr. and Mrs. L. Liberman, of Bialystok, Poland.

Born, to L.A.C. Samuel Haffner, R.C.A.F., stationed at Camp Borden, Ont., and Mrs. Haffner (nee Ann Ravitsky), 5662 Hutchison Street, a daughter, Beverly Delano, at the Woman's General Hospital, on Tuesday, June 26. Grandparents are Mr. and Mrs. Harry Ravitsky, 5662 Hutchison Street; and Mr. and Mrs. M. Haffner, 5648 Clark Street.

Born, to Mr. and Mrs. Louis Weiser (nee Sarah Richler) Clark Street, a son, David, at the Jewish General Hospital on June 28. Grandparents are Mr. and Mrs. S. Richler, Jeanne Mance Street, who are the godparents; and Mr. and Mrs. S. Weiser, Outremont Avenue.

Born, to Mr. and Mrs. Charles Rose (nee Minnie Geffin), Rachel Street East, a daughter, Reva, sister of Irene, at the Jewish General Hospital, on June 18; granddaughter of Michael Geffin, Decarie Boulevard, and the late Mrs. M. Geffin; and the late Mr. and Mrs. L. Rose, of Russia.

Born, to Mr. and Mrs. Jack Kligman (nee Sadie Kimel), Verdun Avenue, a son, Marvin Irving, at the Royal Victoria Hospital, on June 19; grandson of Mr. and Mrs. Peter Kimel, 1165 Craig Street East; and Mr. and Mrs. Harry Kligman, 6382 Marquette Street; and great-grandson of Mrs. A. Shykofsky, Marquette Street; Mrs. R. Kligman, St. Urbain Street; and Mrs. T. Miller, de l'Epee Avenue. Godparents are Mr. and Mrs. Alec Shiller, Kent Avenue. Harry Kligman held the baby during the circumcision.

Born, to Mr. and Mrs. J. Aash (nee Edith (Ida) Steingart), formerly of Montreal, 482 Fourth Avenue, Limoilou, Quebec City, a son, brother of Doreen, at the Jeffrey Hale Hospital, Quebec City; grandson of Mr. and Mrs. D. Aash, of Quebec City; and of Mrs. David Steingart, of Quebec City, formerly of Montreal, and of the late David Steingart, of Montreal.

Born, to Mr. and Mrs. Arthur Ellis Gelber (nee Esther Salomon, formerly of Montreal), 93 Madison Avenue, Toronto, Ont., a daughter, Susan Patricia, sister of Nancy Joan, at the Women's College Hospital, Toronto, on June 25. Grandparents are Mr. and Mrs. J. Salomon, Grosvenor Avenue, Montreal; and Mr. and Mrs. L. Gelber, Louder Avenue, Toronto.

Born, to Mr. and Mrs. Arthur Alexander (nee Dora Wiseman), 8943 Henri Julien Avenue, a daughter, Helen, sister of Herbert, at the Jewish General Hospital, on June 18. Grandparents are Mr. and Mrs. J. Wiseman, St. Lawrence Boulevard; and Mr. and Mrs. E. Alexander, Esplanade Avenue; and the great-grandparent is Charles Golub, Esplanade Avenue.

Born, to Mr. and Mrs. Samuel Gilman (nee Mildred Chernack), 5775 Park Avenue, a son, Michael, brother of Susan, at the Victoria Hospital, [illegible]. Grandparents are Mr. and Mrs. S. Chernack, Bernard Avenue; and Mr. and Mrs. A. Gilman, Champagneur Avenue; and great-grandmother is Mrs. M. Chernack, St. Dominique Street. Godparents are Mrs. M. Chernack, St. Dominique Street; and David Gilman, 5215 Victoria Avenue.

Born, to Mr. and Mrs. Abe Kalnitsky (nee Tamara Schneider), 5454 St. Urbain Street, a son, Harvey Simon, at the Jewish General Hospital, on June 21; grandson of Mrs. L. Schneider, St. Urbain Street; and of Mr. and Mrs. Z. Kalnitsky, 3991 St. Urbain Street. Godparents are Mr. and Mrs. Max Kalnitsky, 3957 St. Urbain Street.

Born, to Mr. and Mrs. J. Letovsky (nee Ruth Cartman), 1619 Van Horne Avenue, a son, Morton Mark, at the Royal Victoria Hospital, on June 19; grandson of Mr. and Mrs. H. Cartman, Wilder Avenue, who are the godparents; and of the late Mr. and Mrs. L. Letovsky, of Montreal.

Born, to Mr. and Mrs. H. S. Fine (nee Ann Singer, formerly of Chicago), 4522 Girouard Avenue, a daughter, Judith Francis, sister of Marsha, at the Woman's General Hospital, on June 13; granddaughter of Mr. and Mrs. S. Singer, of Chicago, Ill.; and of Mrs. M. Fine, of Sydney, N.S., and the late M. Fine.

Born, to Mr. and Mrs. Irving Jaslow (nee Kate Cohen), 6960 Marquette Street, a daughter, Rhona Lee, sister of Lillian and Morris, at the Jewish General Hospital, on June 27; granddaughter of Mrs. Clara Cohen, 6960 Marquette Street, and of the late Morris Cohen, of Montreal; and of the late Mr. and Mrs. Morris Jaslow, of Montreal.

CHILDREN'S Birthday Parties

Mr. and Mrs. J. Goldstein, Maplewood Avenue, gave a birthday party for their first grandchild, Barry David Potashin, who was one year old, at the home of their daughter, Mrs. S. Potashin, Lansdowne Avenue. His grandparents, Mr. and Mrs. A. Potashin were there; his uncles and aunts, Mr. and Mrs. W. Potashin, Mr. and Mrs. I. Potashin, Mr. and Mrs. Z. H. Ordel, Mr. and Mrs. A. Goffman, Mr. and Mrs. H. Postoff, and cousins, Miss Belle Adelman and Norman Potashin. Barry David wore a yellow suit, socks, and white shoes. The table held a birthday cake iced in blue and white, with an inscription reading, "Happy Birthday, Barry David".

Card Of Thanks

The family of the late S. Marselhovitz gratefully acknowledge the very kind expressions of sympathy shown them during their recent bereavement.

Mrs. Molly Rudolph and the family of the late Mrs. Esther Rosenbloom who recently passed away in Jerusalem, Palestine, wish to express to their many friends their heartfelt thanks for their many kind expressions of sympathy and condolences tendered them during their recent bereavement.

DEATHS

Dr. Abraham Phillip Ship died in his sixty-first year, at his home, 3578 Park Avenue, on Tuesday, July 3. He is survived by his wife, Mrs. Leah Sesenwein Ship; one daughter, Mrs. Peter Rosen; and one sister, Mrs. Leah Sisenwein. Funeral took place from 2075 University Street, Captain L. A. Weintraub officiating. Burial was in Shaar Hashomayim Cemetery. Shiva at the home.

Henry Rothbart died in his fifty-seventh year, on Thursday, July 5, after a lengthy illness, at the Ross Memorial Pavilion. He is survived by his wife, Mrs. Fanny Flanders Rothbart; one son, George; and two daughters, Mrs. David Campbell (Vivian) and Miss Judith Rothbart. Funeral took place from Paperman's, Captain L. A. Weintraub officiating, acting for Rabbi H. Abramowitz. Burial was in Shaar Hashomayim cemetery. Shiva at the home, 4865 Queen Mary Road.

Morris Rosenberg died on July 9 at the Royal Victoria Hospital. He is survived by his wife, Mrs. Pearl Cohen Rosenberg; two daughters, Mrs. J. Gross (Ethel) and Miss Sadie Rosenberg; two grandchildren, Gloria and Mortimer Gross; one sister, Mrs. O. Cohen (Ray), of Montreal; and two brothers, Richard, of Pittsburgh, Pa., and Joseph of Montreal. Funeral took place from Paperman's, Rabbi S. H. Herschorn officiating. Burial was in Kehal Yeshurin cemetery. Shiva at the [illegible] home in Professions.

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Mizrachi Hachsharah, First Religious Training Farm In Canada

By Harry Looby

The aftermath of World War I produced a new type of religious Jew, the Chaluts Dati—the Religious Chaluts. Very often misinterpreted, the religious chaluts is not the product of a liaison of tradition as represented in the orthodox Jew and modern pioneering but the rejuvenation of the ancient type of biblical and talmudical Jew, whose whole life and striving as a farmer or craftsman are imbued with the practices and teachings of the Torah.

The modern revival of Torah and labour is the result of the endeavours of Rabbi Shmuel Chaim Landau, born in Masivetz, Poland, in 1892. All his life Landau pursued the element of completeness, the policy of the Torah, and ethics together with labour. These elements he sought and found in the form of Torah v'Avodah. This slogan of Torah v'Avodah was to him like Jacob's Ladder, "A ladder whose base was on earth and whose head reached Heaven". To this principle of religious integrity he devoted his whole life, sparing neither himself nor others in working toward its fulfillment. Landau was one of the organizers of the movement of Hechaluts Hamizrachi in Poland, and was the main publicizer of this movement, as well as of the principles of Torah v'Avodah.

In 1926, three years before his death, he was chosen to be the head of the world centre of Mizrachi, and went to settle in Palestine. Here he found an immense sphere of work for his boundless energies. He lent to the Hampoel Hamizrachi Movement his tremendous abilities, and again helped to further the world organization of the youth, the chaluts and the worker of the Mizrachi, which taken together comprise the Torah v'Avodah Movement.

As the years passed by, Landau's call found at first a few, later an increasing number of followers [illegible]

World War II, Torah v'Avodah youth was firmly established in all parts of the Jewish world. A major foothold was also secured in Eretz Israel. In 1922, the first hachsharah (training farm) for religious chalutzim was established in Chenstochov, Poland, and in 1923 the first group of Hapoel Hamizrachi settled in Kfar Uriyah, Palestine. Hapoel Hamizrachi spread to the countries in central and western Europe, and 1927, one of the very few years of prosperity for German Jews in the postwar period, saw the establishment of the first religious hachsharah in Germany, Rodgea. There now began a rapid rise of religious chaluts youth. The first permanent colony of Hapoel Hamizrachi, Sdei Yaacov, was founded in 1927.

Like the general colonization agencies of Palestine, Hampoel Hamizrachi began to distinguish between kibbutzim (collectives) and moshvey ovdim (co-operatives). The tremendous growth of the "Kibbutz Hadati", the kibbutz federation of Hapoel Hamizrachi can be clearly seen by the following figures: In 1935, there were three kibbutzim with 230 members: In 1940, seven colonies with 795 chalutzim: By April 1945, there were ten kibbutzim with over 1,500 members, of these 1,500 persons there are 1,000 adults, 150 youth aliyah and 350 children.

The Hapoel Hamizrachi kibbutzim are settled on a total of 22,595 dunams, most of which is Jewish National Fund land. The second type of settlement, the "moshav ovdim", has 11 villages affiliated with Hapoel Hamizrachi, with a total of 13,248 dunams and 1,441 chalutzim. In addition to it there are a score of worker's settlements, the only religious youth village in Palestine "Kfar Noar Dati", and the religious sport, self-defence and ex-going groups of "Elitzur".

Similar groups and hachsharot [illegible] Russia and Lybia to England and Switzerland. Rehabilitation of Orthodox Jews in the liberated countries of Europe is mainly carried by representatives of the Torah v'Avodah youth.

In the near future when there will be an influx of Jews from Europe, there will arise a great need for youth from the Americas. Those coming from Europe have undergone such hardships that nerves and bodies are shattered and bruised. It will, therefore, be imperative for young people, sturdy of mind and body, to help infuse the spirit of life into the builders of Zion. Hence, it is self-evident that Mizrachi in Canada, and its affiliated groups, Torah v'Avodah and Hashomer Hadati, heeded the call by Chaim Weizman and Ben-Gurion for chalutzic reinforcements from the New World.

Chalutziut was no strange word, no new experience for Mizrachi. American religious chaluts youth had already a training farm at the Hashomer Hadati Hachsharah in Livingston Manor, N.Y. There was the need for another one in Canada. Mizrachi leaders in this country recognized this necessity by purchasing the Osler Estate near Bronte, Ontario, to become the first religious hachsharah in Canada. The place is indeed an ideal choice for its combined purpose as hachsharah and moshava (summer camp) for Hashomer Hadati, the Mizrachi Youth Movement. Located between Toronto and Hamilton on the shore of Lake Ontario, with 190 acres of grain, orchard, pasture land, etc., it will enable Hashomer Hadati chalutzim to acquire a thorough knowledge in all branches of agriculture. During the approaching vacation season the Hashomer Hadati Moshava will be housed for the first time at this new location, giving a true Jewish atmosphere to a great number of children from New Brunswick to Winnipeg.

Truly, the purchase of Bronte Hachsharah is an important event in the history of Canadian Jewry. The Mizrachi Organization of Canada realizes the importance of a Hachsharah as an instrument with which the future youth can be built so that they grow to be men and women both productive and idealistic. A golden opportunity is granted to the Youth of Canada to build themselves and our land.

The tenth anniversary of the Reconstructionist Movement which aims to advance Judaism as a religious civilization was celebrated in N. Y. City at a dinner in honor of Dr. Mordecai M. Kaplan, founder of Reconstructionism.

Assurances that Father Arthur W. Terminiello, Alabama leader of a movement promoting bigotry and group tension, would not be permitted to become a second Father Coughlin, have been given to the American Jewish Committee by the Right Rev. T. J. Toolen, Bishop of Mobile.

Julius Simon, director of the Palestine Economic Corp., on a short visit from Palestine, stated that he had been authorized to purchase $20,000,000 worth of agricultural and industrial machinery in the U. S.

SOUTH AMERICA

(Continued from Page One)

The resurgence of Jewish community life in all its aspects—cultural, religious, and philanthropic—has been accelerated by the influx of Jews fleeing from enemy oppression, as well as by the aid extended to these new arrivals by the J.D.C.

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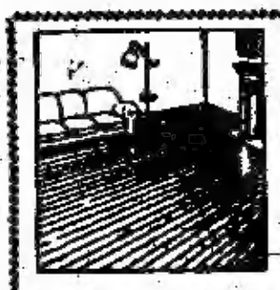

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GRAHAM CRACKER CAKE

one-half cup butter
one cup sugar
two beaten eggs
one cup sifted cake flour
two teaspoons baking powder
one-quarter teaspoon salt
one cup graham cracker crumbs
one cup milk
one teaspoon almond flavoring

Cream butter and sugar until fluffy, beat in eggs. Sift flour, baking powder and salt three times, and add rolled-out crumbs. Add alternately to creamed mixture with milk and almond flavoring. Bake in two eight-inch greased and floured tins, in a moderate oven, for about half an hour.

Mrs. M. S. Singer,
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LIGHT FRUIT CAKE

one-half pound butter
one and one-quarter cups sugar
five eggs
two and three-quarter cups cake flour
one-half teaspoon baking powder
one-half teaspoon vanilla
pinch of salt
light sultanas and almonds

Cream butter and sugar, add eggs. Sift dry ingredients and add to first mixture. Then add nuts and raisins. Bake in moderate oven.

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MARRIAGES

SOCOLOW-WITZLING

The marriage of Miss Pearl Witzling, daughter of Mr. and Mrs. Fred W. Witzling, 4441 Old Orchard Avenue, to Samuel Socolow, son of Mr. and Mrs. J. Socolow, 4617 Hutchison Street, took place at Shaare Zion Synagogue, on June 3, at half-past six o'clock, Rabbi M. Abramowitz officiating. Given in marriage by her father, the bride wore a floor-length gown of white satin, fashioned with a high round neckline and a sheer yoke, long pointed sleeves, tight bodice, and a full skirt. Her finger-tip veil was gathered on top over small satin flowers, and she carried a Bible with orchids and satin ribbons. Mrs. Sydney Caplan, youngest sister of the bride, was matron of honour, in a blue crepe ensemble, dress, and matching hat, and carried gardenias. Ida F. Miller, aged eleven, niece of the bride, and Judith Socolow, aged nine, niece of the groom, were junior bridesmaids, wearing print dresses with light blue background, and carried nosegays. Marcia Miller, aged six, and Deena Miller, aged five, nieces of the bride, were flower girls, in pale blue smocked dresses, and carried flower baskets of rose petals. Jack Paskell was best man. Mrs. Witzling, mother of the bride, received in an aquamarine-blue crepe afternoon dress, matching hat, and a corsage of pink roses; with Mrs. Socolow, mother of the groom, in a blue crepe afternoon dress, navy blue felt hat, and a corsage of Talisman roses. The bride and groom spent their honeymoon at Sentrum Manor, Schroon Lake, N.Y., the bride travelling in a black and white checked suit, black topper, and a white hat. They are living on 4049 Marcil Avenue. Out-of-town guests were: Mrs. F. Goodstone, Miss Edith Goodstone, and Mrs. B. Chodrow, of New York; Mrs. N. Hecht, M. Hecht, Miss Helen Wolfson, Miss Sylvia Hecht, of Portland, Maine; Mrs. D. Ordower, of Windsor, Ont.; and M. Gerdler, of Detroit, Mich.

GUNNER-ASHKENAZY

The marriage of Miss Toba Ashkenazy, daughter of Mr. and Mrs. Hyman Ashkenazy, 751a Champagneur Avenue, to Sergeant Max Gunner, R.C.A.F., son of Mr. and Mrs. Louis Gunner, 361 Murray Street, Ottawa, Ont., took place at Beth David Synagogue on Saturday, June 16, at nine o'clock in the evening, Rabbi S. Hershorn officiating, assisted by Rev. H. Rothblatt. The bride was given in marriage by her father. She wore a floor-length white brocaded organza gown, cut with a sweetheart neckline, short puffed sleeves, long bodice, and full skirt. She had matching gloves, and a flowered headdress with a finger-tip veil. She carried a Bible, with flowers and streamers. Miss Nellie Gunner, sister of the groom, was maid of honor, wearing a blue street-length dress, with a square neckline and draped bodice. She had a matching headdress and veil, and carried a nosegay of roses. Captain William Ashkenazy, R.C.A.M.C., brother of the bride, was best man. The synagogue was decorated with ribbons, flowers, and lighted candelabra. Wedding music was sung by a choir, to organ accompaniment. Receiving in the community hall, the bride's mother, Mrs. Ashkenazy, wore a turquoise-blue gown, with black accessories, and a corsage of pink roses; and Mrs. Gunner, the groom's mother, wore a dusty-pink dress, with white accessories, and a corsage of deep red roses. The bridal couple left for the Laurentians, and for Ottawa, and will live in Vancouver, B.C., where the groom is stationed.

YANOFSKY-LANG

The marriage of Miss Rebecca Lang, daughter of Mr. and Mrs. Hyman Lang, 90 Duluth Street West, to L.A.C. Jack Yanofsky, R.C.A.F., stationed at Dartmouth, N.S., son of Mr. and Mrs. Max Yanofsky, 5655 St. Urbain Street, took place at Beth Yehuda Synagogue on June 10, at seven o'clock, Rabbi Charles Bender officiating, assisted by Cantor L. Syrek, and a choir. The bride was given in marriage by her parents. She wore a long, white satin dress, in colonial style, with a round neck and a net yoke, embroidered at the base with seed pearls. The long tight sleeves were pointed at the wrists, and the tight-fitting bodice extended into a wide, full skirt, looped with satin rosettes, to show three net under-skirts, and it was draped into a long train. Pearl-embroidered white velvet flowers, shaped into a calot, caught up her finger-tip veil of white net, and she carried a Bible with two mauve orchids, and white streamers. Miss Sara Lang, sister of the bride, was maid of honor, wearing a baby-pink lace gown, over a pink satin slip, and fashioned with a sweetheart neckline. She had a pink mohair headdress, with a shoulder-length pink net veil, and carried a nosegay. Eleanore Lang and Shirley Radin, cousins of the bride, were junior bridesmaids, dressed alike in blue taffeta dresses, with matching taffeta bonnets, trimmed with pink roses, and carried nosegays, with streamers. Bernard Yanofsky, brother of the groom, was best man, and Leonard Dorfman, his cousin, was page-boy. The aisle was decorated with white satin ribbons, and the altar was banked with baskets of ferns, gladioli, snapdragons, and sweet-peas. "Because" and "O, Promise Me" were sung by a choir, accompanied by organ music. At the reception, the tables were decorated with assorted flowers, white tapers and colored candles, and the bride's table had a three-tiered wedding cake. The bride's mother wore a gown of silk jersey, with a mauve and American Beauty-colored print on a white background, and a straw hat with mauve and American Beauty-colored flowers, with corsage of white and purple orchids. The groom's mother wore a powder-blue lace gown over a blue satin slip, a blue flowered hat and veil, and a corsage of pink roses. The bridal couple left to spend a week in Ste. Agathe and a week in Detroit, Mich. For travelling, the bride wore a grey gabardine suit, with a fuchsia-colored blouse, and a three-quarter-length fuchsia-colored wool coat. She had black accessories, and a corsage of purple orchids. They are living at 90 Duluth Street West. From out-of-town were Louis Lang, brother of the bride, who flew in from Nassau, the Bahamas; Mrs. Beckie Dreiband, Mrs. S. Reinberg, Mr. and Mrs. Harold Brens, Mr. and Mrs. R. Abramovitch, Mr. and Mrs. Nathan Soloman, S. Abramovitch, all of New York; and Mrs. F. Garber, of Toronto, Ont.

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ENGAGEMENTS

Mr. and Mrs. B. Light, Waverley Street, announce the engagement of their daughter, Sarah, to Sgt. Hyman Sazant, R.C.A.F., son of Mr. and Mrs. N. Sazant, Drolet Street.

Mr. and Mrs. Abe Dankoff, de Bullion Street, announce the engagement of their daughter, Toby, to Pte. Louis Beck, stationed at St. John's, Que., only son of Mr. and Mrs. A. Beck, Marie Anne Street East.

Mr. and Mrs. Benjamin Yates, Grovehill Place, announce the engagement of their daughter, Janet Sylvia, to Herbert Steinberg, son of Mr. and Mrs. Maxwell Steinberg, of Boston, Mass., and Middlebury, Vt.

Mr. and Mrs. I. Greenblatt, Jeanne Mance Street, announce the engagement of their daughter, Sarah, to Albert Joseph, son of Mr. and Mrs. B. Horwits, of Toronto.

Mr. and Mrs. M. Feldman, Cote des Neiges Road, announce the engagement of their daughter, Mary Naomi, to Dr. Martin M. Hoffman, of Montreal, son of Mr. and Mrs. B. Hoffman, of St. John, N.B., the marriage to take place on July 20 at the Montefiore Club.

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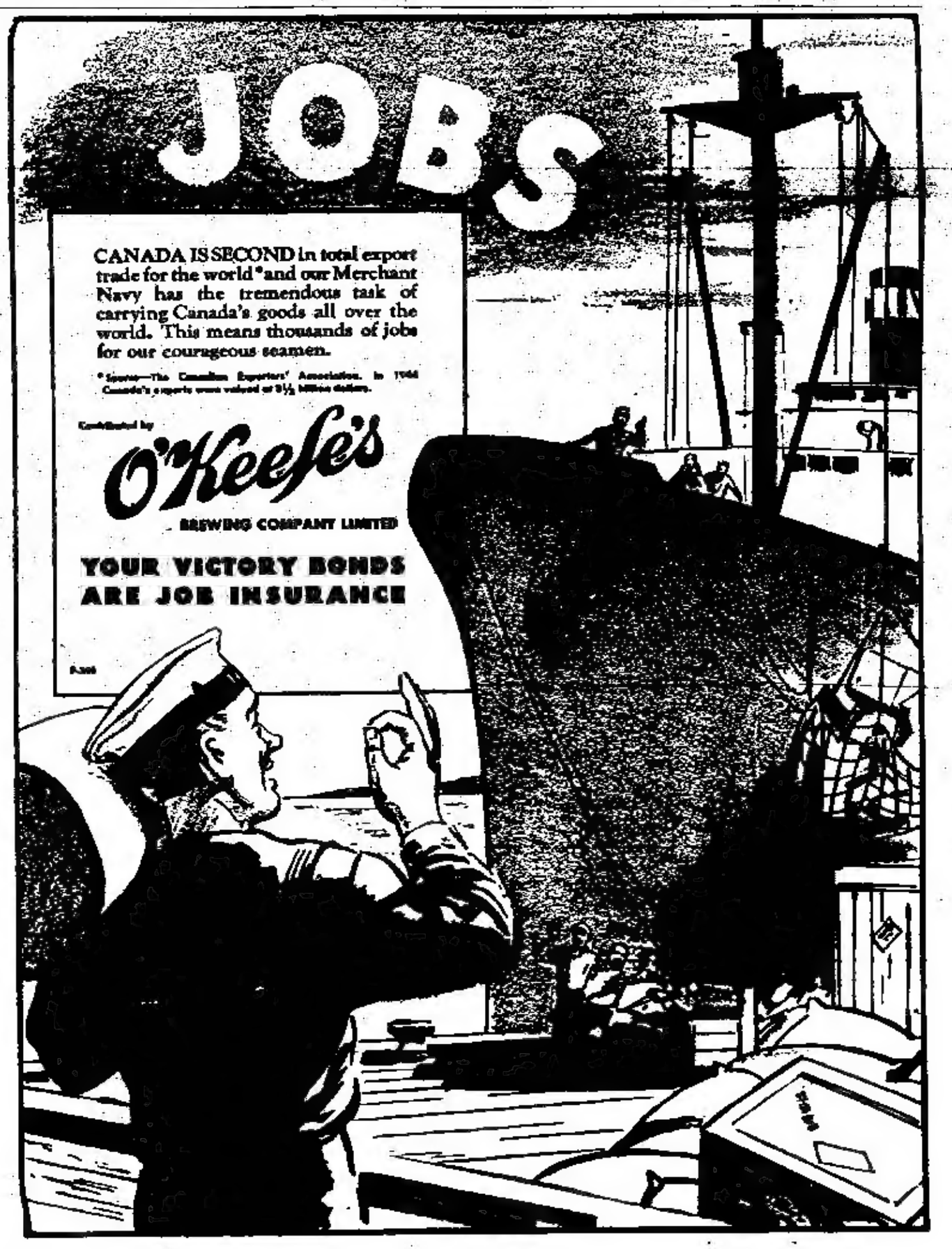
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Social Notes — Toronto

Mr. and Mrs. T. H. Lipson and family, Avenue Road, are at their summer home, Roche's Point, Lake Simcoe.

Mrs. Frank Garber and children, Roberta and Simon, 11 Tarlton Road, have returned home after spending six weeks in Montreal, visiting the former's mother, Mrs. S. Simon.

Mr. and Mrs. Nat Laurie and family, Glenayr Road, are at Balfour Beach, Roche's Point, for the season.

Mr. and Mrs. J. Firestone and children, Sheila and Michael, 1707 Bathurst Street, are at their summer home, Balfour Beach, Lake Simcoe.

Mr. and Mrs. William Papa and son, Paul, Bathurst Street, are at their summer home, Balfour Beach, Roche's Point.

Mrs. A. Bain, of New York, is spending the summer visiting her relatives, and staying with her sister, Mrs. H. Hutner, 12 Boulton Drive.

Mr. and Mrs. Archie Rubinoff, Rusholme Road, are at Jackson's Point, Lake Simcoe, for the season.

Norman Snider, 270 Augusta Avenue, spent several days in Buffalo, N. Y., and Niagara Falls, N.Y.

Mr. and Mrs. Earl Fauman and son, Bruce, 2004 Bathurst Street, are spending the season at their summer home, Balfour Beach.

Mr. and Mrs. Charles Gross and family, Avenue Road, have gone to their home at Balfour Beach.

Mrs. Joseph Tanaman and daughters, Isobel and Sandra, Rusholme Road, are spending their vacation at Sparrow Lake.

Mr. and Mrs. J. Teperman and family, Lonsmount Drive, are at their summer home at Jackson's Point.

Mr. and Mrs. Mort L. Levy, 1652 Bathurst Street, are spending a week at Mary Lake, Muskoka.

Mrs. David Fine and daughter, Roona, 820 Lonsdale Road, are spending the summer at Sparrow Lake.

Mrs. Morris Duckman and children, Lloyd and Judith, St. Clement's Avenue, are spending the summer at Sparrow Lake.

Mr. and Mrs. David Sugar, Bathurst Street, are at Jackson's Point for the summer.

Mr. and Mrs. M. Levy and family, Rusholme Road, are at their cottage at Belle Ewart, for the summer.

Mr. and Mrs. Sam Zeller, 154 [illegible] Street, are spending the summer at Belle Ewart, Lake Simcoe.

Miss Gertrude Levy, Rusholme Road, is on vacation at Mary Lake, Muskoka.

Mrs. William Cole and children, Judith and Michael, are at Sparrow Lake for the summer.

Mr. and Mrs. N. E. Gould, 1747 Bathurst Street, are spending the season at Jackson's Point.

Mr. and Mrs. H. M. Goodman and family, formerly of 180½ Arlington Avenue, have taken up new residence at 769 Avenue Road.

Mrs. Gerald C. Smith and sons, Mitchell and Fred, Rostrevor Road, are at Sparrow Lake, for the summer.

Mr. and Mrs. Calvin K. Swarts and daughter, Ann, 2008 Bathurst Street, are spending their vacation at Sparrow Lake.

Mr. and Mrs. William Eisenberg and family, Rosemary Road, are spending the season at their summer home, Balfour Beach.

Mr. and Mrs. Samuel Dalgerf, 20 Westover Hill Road, have returned home after spending a week at Mary Lake, Muskoka.

Mrs. J. Saltzer, Vaughan Road, spent her vacation at Jackson's Point.

Mr. and Mrs. H. Gross and family, Bicknell Avenue, are spending the summer at Balfour Beach, Roche's Point.

Mr. and Mrs. Samuel Abel, Claremont Street, are spending two weeks in Crystal Beach, and Buffalo, N.Y.

Mrs. M. Masov and son, Erwin, of Buffalo, N.Y., have returned home after spending several months, visiting her mother, Mrs. S. Silver, Pendrith Avenue.

Mr. and Mrs. Joel Shain and family, Bicknell Avenue, are at their summer home, Big Cedar Point, Lake Simcoe, for the season.

Mr. and Mrs. Maurice Shaper and family, Rosemary Road, have gone to their summer home at Jackson's Point, Lake Simcoe.

Mr. and Mrs. Saul Waltman, 442 Glengarry Avenue, are spending a few days in Buffalo, N.Y.

Mr. and Mrs. Frank Goldman and family, 185 Raglan Avenue, are spending the summer at Jackson's Point.

Mr. and Mrs. L. Finkelstein, of Seattle, Washington, are visiting the latter's brothers-in-law and sisters, Mr. and Mrs. E. Karry, Beaumont Avenue, and Mr. and Mrs. I. Koffman, Markham Street.

Mr. and Mrs. Charles Drukarch and son, Marshall Edward, formerly of Palmerston Boulevard, have taken up residence in their new home, 46 Bolton Avenue.

Mr. and Mrs. S. Lotowsky and family, Rusholme Road, are spending the summer at Jackson's Point.

V. Samuels (formerly Chief Petty Officer), and Mrs. Samuels, have taken up residence in Geraldton.

Cpl. S. Mainster, stationed at Debert, N.S., spent several days visiting his wife, and their parents, Mr. and Mrs. S. Blatt, Coolmine Road; and Mr. and Mrs. N. Mainster, Gerrard Street East.

Mr. and Mrs. S. Alter and family, 236 Northcliffe Boulevard, are spending several weeks at Muskoka.

B. Katz and daughter, Thelma, of New York, visited Mr. and Mrs. A. Katz, St. Patrick Street.

Misses Georgia and Estelle Katzs, Brunswick Avenue, spent several days in Buffalo, N.Y.

H. Katzs, Euclid Avenue, and I. Katzs, Shaw Street, spent a few days in Montreal, Que.

Miss Anne Freeman, Palmerston Gardens, has returned from a trip to New York.

Mrs. M. Goldstein, Grace Street, spent a few days in Kitchener.

Mrs. M. English and children, Jack and Sandra, Barton Avenue, are at Sparrow Lake for the season.

Mr. and Mrs. Eli Schatz, Beverley Street, spent several days in Buffalo, N.Y., and Crystal Beach.

Mrs. H. Sherman, Dundas Street West, and Miss Ida Cohen, Borden Street, spent several days in Niagara Falls, N.Y.

Mr. and Mrs. Philip Macks, Euclid Avenue, spent several days visiting Mr. and Mrs. H. Zack, at their summer home on Lake Chemong.

Mr. and Mrs. J. Gilbert, Palmerston Gardens, are spending a week in Niagara Falls, Ont.

Mrs. D. Geller, of Los Angeles, Cal., is spending the summer here, visiting friends and relatives, and stopping with Mrs. B. Bernstein, Kensington Avenue.

Mrs. B. Enoshevsky, Beverley Street, is visiting her son-in-law and daughter, Mr. and Mrs. M. J. Sachs, of Ottawa, at their summer home, Orchard Beach.

Mr. and Mrs. Charles Hazet and daughter, Sheila, Manning Avenue, have returned home after spending two weeks visiting relatives in Far Rockaway, N.Y., and a week visiting Mr. and Mrs. Samuel Grossman, of Mount Freedom, N.Y.

Mrs. M. Judowitz, of Bronx, N.Y., is spending the month of July visiting her parents, Mr. and Mrs. F. Sengauli, Spadina Street, and son at Jackson's Point, Lake Simcoe, visiting her brother and sister-in-law, Mr. and Mrs. L. Sengauli.

Miss Frances Segal, 508 Crawford Street, has returned home after spending one week with Mrs. David Firestone, Brooklyn, N.Y., and three weeks visiting Mrs. M. Bessen, Neponsit, Long Island, N.Y.

Mr. and Mrs. Earl Torno and children, Michael and Randy, Palmerston Boulevard, are spending the season at their summer home, Balfour Beach.

Mrs. M. Narrol and children, Cynthia and Morton, Greenwich Village, N.Y., is spending several weeks visiting Mr. and Mrs. L. Rose, 318 College Street.

Mrs. L. Roth, of Detroit, Mich., is spending a month visiting Mr. and Mrs. L. Rose, 318 College Street.

Those who entertained for B. Katz and daughter, Thelma, of New York, were: Mr. and Mrs. H. Katzs, Euclid Avenue, at supper and evening; Miss Ann Katzs, Mrs. B. Katzs and daughters, Georgia and Estelle.

Mr. and Mrs. J. Hounsa, 123 Spadina Avenue, will be at home on Sunday, July 22, from three to six o'clock, in honor of their son-in-law and daughter, Mr. and Mrs. Frank L. Hartzfield, of Long Island, N.Y.

Mrs. Harry Zeilig and son, Charles Elliott, of Windsor, were here for a week. Those who entertained for them were: Mr. and Mrs. Jack Cowan, dinner and evening; Miss Min Solss, luncheon; Mrs. M. Duckman, evening; Mr. and Mrs. M. L. Solts, evening; and Mrs. H. Solts, dinner.

Mr. and Mrs. M. J. Oster, 1649 Bathurst Street, celebrated the first birthday of their daughter, Doreen Fern, who wore a flowered batiste pinafore, trimmed with white eyelet embroidery, with white shoes and socks. The table was centred with a large birthday cake and two candles, lettered, "Happy Birthday, Doreen Fern."

M. H. Kayfetz, 816 Wolmer Road, was honored on his seventy-fifth birthday at a surprise luncheon party given by his children, Dr. and Mrs. Samuel Portman, Mr. and Mrs. Murray Kayfetz, Samuel Kayfetz; Miss Sylvia Kayfetz, of Toronto; Mrs. Harry Prager, of Hamilton; Mrs. Milton Jacob, of Batavia, N.Y.; Dr. Ben. Kayfetz, of Rochester, N.Y.; and Flight-Lieutenant Carl Kayfetz, R.C.A.F., of Ottawa. Also present were his grandchildren: Mr. and Mrs. Harry Barron, Lynda Gail Kayfetz; Misses Maire and Ruth Prager, of Hamilton; and Barbara and Barry Kayfetz, of Rochester, N.Y.; his great-grandchild, Judy Lee Barron; and Mr. and Mrs. Jacob Andrews, Mr. and Mrs. Dorid Levitsus, Dr. and Mrs. Maurice Pivnick, and Mr. and Mrs. Joseph Blumenthal. Mr. Kayfetz was presented with a wrist watch engraved for the occasion.

MAGISTRETTI

[illegible] daughter, Beverley, to Pte. David (Otto) Horner, R.C.O.C., only son of Mrs. E. Horner and the late S. Horner, of Vienna, Austria.

Mr. and Mrs. I. Greenblatt, Jeanne Mance Street, Montreal, Que., announce the engagement of their daughter, Sarah, to Albert Joseph, son of Mr. and Mrs. B. Horowitz, Augusta Avenue.

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• TORONTO MEETINGS •

• A limited number of copies of the address given by Sidney Hollander, president of the Council of Jewish Federations and Welfare Funds of United States and Canada, to the annual meeting of the United Jewish Welfare Fund of Toronto, are available at the office, Room 911, 21 Dundas Square.

• ZIONIST Organization: The Herzl-Bialik memorial meeting at the Zionist Centre had S. J. Zacks, Major A. H. Friedgut, Lt. Col. David Croll, M.P., as guests. The chairman was Dr. S. B. Hurwich. Rabbi A. Kalman spoke on the Hebrew poet, Chaim Bialik. Rabbi M. D. Margolis, of London, spoke on Theodor Herzl. An appeal was made by S. A. Abelis to plant trees in Palestine. Rev. S. Herman chanted the "Male".

• JEWISH Family and Child Service annual meeting elected to the Board of Directors: W. Ackerman, Mrs. Rubin Brown, Mark G. Cohen, Mrs. Jack Cowan, J. S. Granatstein, Mrs. Samuel Hurwich, Joseph Levine, J. I. Olbaum, H. S. Rosenberg, Ben. Sadowski, David Shulman, Mrs. David Vine, Julius Wiener, W. Agranove, Dr. Ben. Cohen, Samuel Cohen, Charles Garfunkel, Mrs. B. Gerstein, Sam. Kronick, Joseph Newman, Abe Posluns, Mrs. H. S. Rosenberg, Harry M. Samuel, David Stein, Mrs. A. G. Volpe, Mrs. W. Wolman, Mesdames A. B. Bennett, I. Cohen, Samuel Cohen, L. Beck; Alfred Green, Samuel Lepedes, Mrs. Ben. Manson, R. Raphael, Rabbi Samuel Sacks, Mrs. John Sherman, Mrs. M. S. Till, Jack Wachsler, Mrs. B. Yaffe. Officers will be elected by them at the first meeting in September. Ben. Sadowski, president of the agency since 1942, announced his retirement, and outlined future developments, including the purchase of premises to the Jewish educational institutions, Y.M.H.A., Home for the Aged, and the new Mount Sinai Hospital. Miss Dora Wilensky, executive director, traced the changes in communal life in Toronto as reflected in the lives and problems of the people who came to Jewish agencies for service during the period from the end of World War I to World War II. Julius Wiener, chairman of the Case Committee, and Mrs. H. S. Rosenberg, Chairman of the Child Placement Committee, presented three case-workers, Mrs. Dorothy Cass, Miss Lily Wolfstod, and Miss Shulamith Rhinewine, who illustrated services provided by the agency. Stress was laid on what the agency offered to the veteran and his family; to the child who could not adjust at school or at home; and to married couples who needed guidance in overcoming some of the problems involved in living together.

BIRTHS

Born, to Mr. and Mrs. Arthur Ellis Gelber (nee Esther Salomon, formerly of Montreal, Que.), 93 Madison Avenue, a daughter, Susan Patricia, sister of Nancy Joan, at the Women's College Hospital, on June 23. Grandparents are Mr. and Mrs. J. Salomon, Grosvenor Avenue, Montreal; and Mr. and Mrs. L. Gelber, Lauder Avenue.

Born, to Sergeant A. Solomon, R.C.A.F., and Mrs. Solomon (nee Muriel Davis), 217 Northcliffe Boulevard, on July 6, at Mount Sinai Hospital, a son. Grandparents are: Mr. and Mrs. S. W. Davis, Northcliffe Boulevard; and Mr. and Mrs. H. Solomon, Roxton Road.

Born, to Mr. and Mrs. Claude Abrams (nee Aldey Denov), 182 Markham Street, on June 29, at Mount Sinai Hospital, a son, Howard Leslie. Grandparents are: Mr. and Mrs. L. Denov, 182 Markham Street; and Mr. and Mrs. H. Abrams, 2 D'Arcy Street.

Born, to Mr. and Mrs. Joseph A. Book (nee Marian Revich), 93 Christie Street, on June 26, at Women's College Hospital, a daughter. Grandparents are: Mr. and Mrs. A. Book, 705 Outremont Avenue, Montreal, Que.

Born, to Mr. and Mrs. L. Shugar (nee Estelle Fisher), on June 12, at Toronto General Hospital, a son, Leslie Paul, brother of Owen. Grandparents are: Mr. and Mrs. A. Fisher, 159 Beverley Street; and Mr. and Mrs. S. Shugar, 17 Camberwell Road.

Born, to Mr. and Mrs. Alex Savain (nee Baba Lehrer), 735 Dufferin Street, on June 21, at Toronto Western Hospital, a daughter, Buena Ferri. Grandparents are Mr. and Mrs. William Lehrer, Dufferin Street.

Born, to Mr. and Mrs. Joseph Freitman (nee Phyllis Schwartz), 110 Baldwin Street, on June 23, at Mount Sinai Hospital, a son, Michael Allan. Grandparents are Mr. and Mrs. P. Lapofsky, Baldwin Street; and Mr. and Mrs. P. Freitman, Richmond Street.

Born, to Mr. and Mrs. Philip Orfus (nee Mary Mitchell), 439 Crawford Street, on June 19, at Mount Sinai Hospital, a son, Larry Saul. Grandmother is Mrs. H. Orfus, 67 Borden Street.

Born, to Mr. and Mrs. Irving Sekel (nee Bertha Goldman), 7 Clinton Street, on June 21, at Mount Sinai Hospital, a son, Marvin. Grandparents are: Mr. and Mrs. L. Goldman, 7 Clinton Street; and Percy Sekel, 173 Markham Street.

Born, to Mr. and Mrs. S. Naiman (nee Mary Herscovits), 46 Shannon Street, on June 24, at Mount Sinai Hospital, a daughter, Karen. Grandparents are Mr. and Mrs. S. Naiman, 349 Shaw Street.

Born, to Mr. and Mrs. I. Kaiser (nee Regina Schnitzler), 329 Brunswick Avenue, on June 18, at Mount Sinai Hospital, a daughter, sister of Saul and Dolores.

Born, to Mr. and Mrs. David Baker (nee Sally Clouth), 30 Howland Avenue, on July 10, at Mount Sinai Hospital, a daughter.

Born, to Mr. and Mrs. M. S. Halpern (nee Thelma Cohl), on June 24, at Mount Sinai Hospital, a son, Frederick. Grandparents are Mr. and Mrs. S. Cohl, 151 Wolseley Street.

Card Of Thanks

Mrs. Samuel Sommers and family wish to express their thanks and appreciation to all relatives, friends, and neighbors for their kind expressions of sympathy, during their recent bereavement.

Mrs. L. A. (Bessie) Copeland, Mrs. Mourague (Sylvia F.) Robinson, and Dr. Herman Rivkin (children of the late Anne Stella Rivkin) take this opportunity of expressing their grateful appreciation to relatives, friends, and organizations, for many thoughtful acts and consoling sympathies during their recent and bereavement.

Mr. Reuben Goodman, 974 College Street, and family, wish to express their deepest heartfelt thanks to their many friends and relatives for their kindness and expressions of sympathy in their recent and bereavement in the loss of their dear beloved wife, mother, and grandmother, Gertrude Goodman.

The family of the late Eli Lowy wishes to thank their relatives and friends, also the Grand Order of Israel, Queen Esther Rebekah Lodge, the Judith Welfare, and the Benches Sisterhood, for their kind expressions of sympathy during their recent bereavement.

IN MEMORIAM

In loving remembrance of our dear Friend Frankfort, mother, who passed away the 17th day of Tamuz, July 12, 1942. *Sadly missed* and lovingly remembered by all the children.

All friends and relatives are invited to be present at a memorial meeting, which will take place Sunday, July 14, at 7 p.m., at the Euclid Avenue Talmud Torah, 180 Euclid Avenue, to the Shloshim (one month) of the late Joseph Osher Miskin. Appreciation will be spoken by Reverend D. Friedman. Other well-known speakers will also be present.

DEATHS

Gordon Glass, formerly of Ingersoll, Ont., died on Saturday, June 29, at Toronto General Hospital, in his fifty-ninth year. He is survived by two sisters, Mrs. Frank Gold (Bertha), and Mrs. S. Goodman (Eva). Funeral took place on Sunday, July 1, and interment was at Congregation Shaare Tzedec Cemetery. Mr. Glass was born in Russia, and came to Canada in 1913.

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MARRIAGES

ROSENBERG-FELDMAN

The marriage of Betty Dorothy, daughter of Mr. and Mrs. A. Feldman, [illegible] Euclid Avenue, to Edward Rosenberg, son of Mr. and Mrs. M. Rosenberg, 1179 Bloor Street West, took place on Sunday, June 17, at five o'clock, at the Toronto Synagogue, Rabbi [illegible] Masson officiating. Given in marriage by her parents, the bride wore a white satin princess gown, with a high round neckline with a fitted bust, long sleeves, a tight waist, and full skirt, with a full-length train. Her finger-tip veil was caught to a heart-shaped satin [illegible], and she carried a white bible decorated with pink roses and [illegible]. Miss Florence Abbott, as maid of honour, wore a taffeta gown, with a matching feather headdress and shoulder-length veil, and carried red roses. The bridesmaids were: Miss Ruth Feldman, sister of the bride, in turquoise-blue taffeta; Miss Shaw, in cerise-coloured taffeta, trimmed with lime-green velvet; Gittie Naiman, in pale blue and net; and Goldie Wise, in pink satin and net, all matching feather headdresses, shoulder-length veils, and carrying nosegays of Talisman roses. The flower girls were Ruth Zerbey, in a white frock, and Rose Cheetham, in a pale blue frock, dressed alike with square necklines and ruffles. They had pink and blue flowered bandeaux, and carried nosegays of Talisman roses. Leonard Rosenberg, brother of the groom, attended him as best man, and the ushers were: Harry Rosenberg, brother of the groom, Max Goldlow, Morris Wasnick, and William Waisbrott. During the ceremony, the wedding music was played by Art. Snider. The bride's mother, Mrs. Feldman, received, wearing a blue crepe gown with sweetheart neckline, fitted bodice and three-quarter length sleeves, and a corsage of red roses. Assisting with Mrs. Rosenberg, the groom's mother, in a grey lace dress with a square neckline, three-quarter length sleeves, and corsage of red roses. For the wedding trip to New York, the bride wore a pale blue printed silk dress, with a blue coat, trimmed with a white fox collar, brown accessories, and a corsage of [illegible]. On their return, the bride and groom will reside in Toronto. Out-of-town guests were: Mrs. I. Cass, Mrs. B. Rosenberg, and Stanley, of Chicago, Ill., wedding guests.

SHELSON-TAUB

The marriage of Ann, daughter of Mr. and Mrs. Samuel Taub, [illegible] Grace Street, to Myer Shelson, son of Mrs. Molly Shelson, 339 Grace Street, took place on Sunday, June 3, at six o'clock, at McCord Street Synagogue, Rabbi William Dvorin officiating, assisted by Reverend B. Wladowsky and cantor. Given in marriage by her parents, the bride wore a white gown of satin and lace, fashioned with a high neckline with lace insertion, a lace skirt, and long sleeves. Her net veil was caught to a heart-shaped satin headdress, and she carried a white prayer book decorated with roses and flowered nosegays. Mrs. F. Star, sister of the bride, was matron of honour, wearing a blue gown with a beaded bodice and net skirt, a blue flowered hat, and carrying a bouquet of roses. The bridesmaids were Misses Cecile Adelman, Molly Bogach, Beulah Tanner, Gloria Skulko, Gertrude Dielick, and Shirley Naftalin, all dressed alike in pink and blue gowns, with matching headdresses, and carrying bouquets of roses. The junior bridesmaids were Geraldine Star and Evelyne Taub, and they were similar frocks of pink and blue, with matching bonnets, and carried nosegays of roses. Bernard Taub attended the groom as best man, and the ushers were: Saul Taub, Myer Patlik, Murray Snider, Albert Taub, Norman Cohen, and Harry Shelson. Harvey Taub acted as ring-bearer, dressed in a full-dress suit with tails. The wedding music was played by members of the Toronto Symphony Orchestra. At the synagogue, Mrs. Taub, the bride's mother, received in a blue gown, with a corsage of roses; with the groom's mother, Mrs. Shelson, in a blue gown and a corsage of roses. For the wedding trip to New York, the bride wore a white eyelet dress and white accessories. The bride and groom will reside at 269 Grace Street.

WASSERZUG-WEINGARTEN

The marriage of Constance Meriam, daughter of Mr. and Mrs. Jack Weingarten, 56A Grace Street, to George Joseph Wasserzug, son of Mr. and Mrs. Louis Wasserzug, of Bronx, N.Y., took place on Saturday, May 19, at eight o'clock, at the Balvin, Rabbi Samuel Sachs officiating. Given in marriage by her father, the bride wore an ivory-colored satin princess gown, with a high lace neckline and short sleeves. Her long satin gloves came to the finger tips and the full skirt extended into a train. Her full-length veil of tulle illusion was held in place by a pearl-studded matching headdress, and she carried a bouquet of pink, red, and white roses, and lilies-of-the-valley. Miss Mildred Wasserzug, sister of the groom, was maid of honour, in a sky-blue street-length dress, flowered headdress of pink, and matching gloves, and carried a bouquet of red roses. The bridesmaids, Misses Joy Weingarten, in lime green, and Evelyn Weingarten, in cerise, were dressed alike in crepe, headdresses with matching gloves, and carried red roses. Nathan Weise, of Buffalo, N.Y., was best man, and the ushers were: Dr. Arthur Sussman, Milton Saunders, Louis Weingarten, and Stanley Weingarten. Samuel Silver played the wedding march, and [illegible] chorus. The bride's mother, Mrs. Weingarten, received, wearing a grey crepe dress with low neck, and capped sleeves, street-length, and long cerise gloves, and a corsage of red roses, with roses in her hair. The groom's mother, Mrs. Wasserzug, wore a navy-blue, low necked, street-length dress, and a corsage of pink and yellow roses, with yellow roses in her hair. For the wedding trip to Montreal, Que., and the New England States, the bride wore a blue wool dressmaker suit, three-quarter-length coat to match, blue flowered hat, and black accessories. The couple will reside in Bronx, New York. Out-of-town guests were: Mr. and Mrs. L. Wasserzug, Miss Mildred Wasserzug, Mr. and Mrs. Jack Greenberg, Miss Essie Greenberg, and Mrs. S. Grossman, all of Bronx, N.Y.; Mr. and Mrs. Nathan Weise, L. Weise, Mr. and Mrs. Myer Bibuck, of Buffalo, N.Y.; Mr. and Mrs. Joseph Sussman, of Arthur, Ont.; and Dr. Arthur Sussman, of Montreal, Que.

LITTLE GRANNY

By Herman Baker

High up from a tenement window, between white curtains, a round, wrinkled face looked out upon a narrow street lined with pushcarts. It was a face that resembled a mass of dry clay that had been cracked with excessive heat. Little dry cracks seemed to run on that burnt surface. Mrs. Berman sighed as she gazed down on the clamor and movement of the street, on other old women who held black bags or baskets filled with provisions.

They, she thought, had small grandchildren who would sit around the table Friday evening and chatter like monkeys, or perhaps a husband with long white beard who would pour the wine and chant ancient hymns and say the old blessing. Leaving the window she slowly entered her clean kitchen and took down an old worn shopping bag from behind the door. Her movements were methodical and labored. They were the movements of an old body far from silence and rest of the grave. Friday was another Friday in a long parade of Fridays, but her husband was alive that [illegible] was down there in the small long before the sun dispelled the night. Life had a different meaning then. It had salt and tears and laughter. Friday was a day of preparations for the Sabbath. It was the glorious end to which one's labors were directed after the struggles of the week. One lived, as it were, for the Sabbath, that day of refuge from troubles, that day on which one rested and felt aching limbs.

Old Mrs. Berman, known as Little Granny to her neighbors and friends (she never had any children), was about to leave her rooms, inhabited by her for over thirty years, when the doorbell rang. She wondered, "Who could it be?" Friday morning was surely no time for visitors.

She shuffled to the door. A tall, red-faced man in a blue uniform looked down on a woman whose small gray head was shrouded in a white shawl. "Are you Mrs. Berman?" he asked. She did not understand English, but when she heard "Berman" she nodded her little head and a strange light filled her eyes. She knew him to be a policeman and wondered what had brought him to her apartment. But she had nothing to fear. She had done no wrong. Nevertheless, that towering giant caused a shiver to pass through her old shriveled body.

He handed her a document; he, an arm of the law, was performing a duty. That she did not know English was no concern of his. So he continued:

"You agree to appear in court today for violating a fire department regulation. You kept food on your fire escape. Be sure to be there."

Grandmother began to feel faint. She dropped her bag and leaned against the dirty wall as if to gather strength. To herself she said, "I have committed no crime. What can this mean?" Mrs. Berman then picked up her bag and slowly descended a flight of stairs to neighbor Cohen's apartment.

When Mrs. Cohen opened the door, she found a trembling old lady whose eyes betrayed a great inner disturbance. The only clash she had ever known was the one of bargaining with a pushcart owner. The younger woman soon learned the reaction for the Friday visit.

"I can't make it out," Mrs. Berman uttered. "It's nothing, Little Granny", consoled Mrs. Cohen, "Don't be frightened. You have only kept some food on your fire escape. And that is a small offense. You must go to court. But everything will turn out for the best. Calm yourself, Little Granny."

Grandmother Berman raised her voice. "But I have always kept food there."

It was useless to explain to an old woman that no violation was too small to escape prosecution. It was still more difficult to show why a habit that had persisted for over thirty years was wrong in the eyes of the law. What did that good soul know about courts and laws. In Europe she had lived in a small peasant village. When she came to New York with her husband, she continued to live according to the traditions of her people. Grandmother Berman moved, or lived, as it were, in her synagogue, on the street populated with pushcarts, and in her dark rooms.

She heard of Brooklyn and the Bronx, but she never did she board a train to visit either place, never did she put her foot in an automobile or a street car. Yet the entire ghetto knew of her kindness. Every social institution nailed its charity box on her kitchen walls and at the end of a certain period of time, they would be filled ready to aid the poor. Friday afternoons beggars would come to get their baskets filled with fish and white bread. God had never blessed her with any children, so she had taken upon herself to console the hungry and the weak with food from her kind, small hands. "God will help. God will not forget us, my children." Thus she came to be known as "Little Granny."

Mrs. Cohen could not now give light to the troubled one. And kept mumbling, "For shame, at my age, in court with criminals. But the good Lord will help me. He will show the way."

"Little Granny, it's time to go to court."

"But today is Friday," cried Grandmother Berman. "Suppose they put me in jail? Shabbos in jail. No, I cannot go."

After much effort, the younger woman made it plain that it was necessary to appear in court. Grandmother protested a great deal. Finally she yielded. She said she had something to arrange in her room; she would be ready to leave in about ten minutes.

Several minutes later, Granny met Mrs. Cohen on the stoop of the building. The old lady's head was covered with a new white silken shawl and she had changed her old sweater for a dress worn especially for holiday. She held a paper bag. Mrs. Cohen did not notice this. Today was Friday. Work had to be done. The floors were as yet not scrubbed. Soon the children would be home from school. Yes, indeed, so much was still to be done. In her extreme haste she almost carried the old woman to a taxi. The pushcart peddlers and chattering women were very much surprised to see "Little Granny" and Mrs. Cohen whiz by in a taxi, with a sky view top, too.

When they arrived in court, they found themselves in a large room crowded with many people. Some sat on benches, others leaned on wooden rails. How different it was from the brilliantly illuminated synagogue with its blue and yellow walls. Looking around the room, Granny's eyes fell upon a painting of George Washington. She wondered, "Who can this fine looking young man be?" Then she noticed the magistrate sitting behind a long, wide table.

"Mrs. Berman," a court attendant shouted. Mrs. Cohen spoke softly. "Little Granny, come now; don't be frightened, Little Granny." The old lady followed Mrs. Cohen to the proper place. She still grasped the paper bag as if it were the most precious treasure in the whole world. Her eyes had a strange light. They clearly spoke: "I am not afraid. God is with me."

With the assistance of an interpreter she explained that for over thirty years she had kept food on the same fire escape, and that today of all days she had learned it was wrong. The magistrate looked at the little woman in her white shawl, and then he caught sight of the paper bag. What could possibly be in that paper bag? He asked the interpreter to find out.

When the man approached Grandmother Berman for the bag, she became stricken with fear and bewilderment. Clutching Mrs. Cohen's hand she implored: "Do not let him take the bag. No! No!" But the younger woman was able to calm her. Reluctantly Granny handed it over to the interpreter. He placed it on the desk before the curious judge.

From the yellow bag there tumbled three candles, a loaf of bread, and a prayer book. One could hear the raised voices of the people in the courtroom.

"Silence", exclaimed the interpreter. Then the judge asked: "What are these for?"

"May the Lord help me," she began. "Today is Friday and I will have to spend the Sabbath in jail. The good Lord would never forgive me if I neglected to pray and light the candles. Never have I failed to pray. The Lord is my witness." With her little hand she wiped away a tear that had fallen on her cheek.

"And the bread, why did you bring it here?"

"I am already too old to go entirely without any food."

If the experienced and hardened magistrate had been alone, he also would have shed a tear. His heart seemed to cry out to her, "Poor woman, how much pain and humiliation you must have borne throughout your life. Go home, Little Granny. Spend your Sabbath in your synagogue. God bless you, brave little woman."

Then in a strong, firm voice, he said "Case dismissed."

This story is from the Detroit Jewish Chronicle.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

JULY 13, 1945 VOL. XXVI, No. 41

With Good Luck Three Percent Escaped

By Jean Heinemann, In The New York Herald Tribune

The writer of this article is a German by birth, a Frenchman by naturalization. His wife, who was arrested with him, was released five months later, only to be re-arrested and deported to Germany. She has not been heard from since December, 1943. Neither has there been any news of his mother since her arrest in February, 1944. The writer himself was found to have tuberculosis, after his release from the German prison camp.

On March 31, 1942, I was arrested by the Gestapo, in my office at Marseille, because of anti-German activity. I was obliged to conduct the Gestapo to my home, where they also arrested my wife and took all my papers, notes and letters. I spent three weeks in the German section of St. Pierre prison at Marseille without being given a chance to inform my friends outside or to get news, clothes or food from them. Very little food was given to us. During my three weeks' stay we were allowed only once to go into the court of the jail for air and exercise. We were very weak because of the lack of food and fresh air.

I was separated from my wife and as a Jewish subject transferred to the assembly camp for Jews at Drancy, near Paris. My wife was transferred to another prison and there liberated as a non-Jewish subject. (Later she was re-arrested and deported).

The Germans formed the men, women and children into groups of 1,000 to 1,500 for deportation to the east. I was deported July 28, 1943, with a lot of old and sick people caught and arrested in the hospitals. We were fifty persons in a railway car meant for animals, together with all our baggage. It was impossible to sleep and difficult even to sit down. The doors were kept tightly closed, and we were very, very hot. We spent three days and nights in this car. Several people died, several became crazy. The car was a hell, but there was no possibility of escaping.

We arrived at Auschwitz in Germany. The doors of the railway car were opened. We left the car with our baggage. At once many prisoners, dressed in striped clothes and commanded by armed S.S. soldiers, came along, each with a big piece of wood in his right hand. They obliged us to leave all our baggage and to form ranks of five persons. They killed the old people and the sick who did not come along immediately. They seperated the young and healthy men from the old men, women and children. The last were placed on trucks and forwarded to another camp to be burned and buried. (We were ignorant of this at the time but were informed of it later.)

We ourselves went to Camp Auschwitz, where the Germans took the clothes we wore, our jewelry, etc. We were left entirely nude. They shaved off all our hair and gave us striped clothes. The next day they tattoed a number on our arm. Then we were transported on trucks to Camp Jaworzno, twenty-five kilometers from Auschwitz.

The camp, still under construction, contained only some barracks. We were about 700 men. Half of us worked in the coal mines; the other half constructed a factory for electricity. This district is very rich in coal.

Within half of us had been killed on arrival at Auschwitz by gas and fire, we others who were left were to be killed here by a method taking a little more time. All prisoners, without exception, had to work from early morning until the late evening (fourteen hours in summer). The food was completely insufficient. In a few days most of the prisoners became weak and thin, and after some weeks they were only bones.

Many died while working. Their death was often hurried by cruel beatings from the guards and other prisoners who acted as foremen. Every day we had six to eight deaths. All people who were too weak to work were sent by special transports to Auschwitz, where they were killed and cremated. More than 6,000,000 have been cremated in the district of Auschwitz since 1941.

The camp always needed new people. When we arrived we met Greek Jews from Salonika, who were in a very weak condition. We replaced Greek prisoners who had died. There were also many non-Jewish Polish prisoners who lived better than the Jews, getting parcels from home. The Jews were not permitted to write or to get letters and parcels. Some weeks later the camp was increased by the arrival of Polish Jews, Ukrainians (young fellows), and later on Dutch and Italian Jews. Still later there were Jews from Hungary, and French people who had been assembled in the east of France.

Every Saturday there was public punishment of prisoners by beating — from five to fifty lashes. Another form of punishment was imprisonment in a very small room, where it was impossible to sit down.

By chance I got some supplementary food and was not obliged to work outside. Outside work in the winter meant death.

On Jan. 17 the Germans evacuated our camp, which contained 35000 men. We walked three days and three nights, with the temperature at 5 above zero. All prisoners who were too weak to follow the transport were killed. When we arrived the third day at another camp only 1,500 of us were left; 2,000 had been killed. Two days afterward the Germans left.

We also left the camp and found ourselves between the German and Russian firing lines—a very dangerous situation. On Jan. 26 we met the first Russian soldiers. We were saved.

We were reassembled at Krakovic according to nationality. We went from Krakovic to Odessa—eight days in a railway car, but we had a stove and good food given to us by the Red Army. From Odessa we returned to France via Port Said, Naples and Marseille. We were very well treated by the Russians, who gave us protection, food, clothes and tobacco. We were also well taken care of on the British ships and especially well in a British camp at Averna, near Naples, where we waited ten days for a transport.

Very few of the deported political prisoners returned. Most of us died. Only 3 per cent — those who had had particularly good luck — escaped the German barbarism.

SOVIET TO PERMIT

(*Continued from Page One*)

Government to extend the right of free immigration to every Jewish soldier in the Allied armies who, upon demobilization from service, wishes to settle in Palestine. Jewry will regard every Jewish soldier in the Allied armies who comes to Palestine as one of its own volunteers and such men will have identical privileges as demobilized Jewish Palestinian service men."

Dr. James G. Heller of New York City, co-chairman of the United Palestine Appeal of the United States, stated in Jerusalem a short time ago that he believed some 30,000 Jewish GI's serving in the United States armed forces would want to settle in Palestine after their release.

Dr. Heller has been exploring the possibilities of an American ex-service men's settlement.

JEWS WATCH

(*Continued from Page One*)

in London may be assisted upon to exercise pressure against elections. Emir Abdullah himself always has felt put out by the fact that his grandnephew, 20 year-old King Faisal of Iraq, should be independent, whereas he remains semi-independent.

A Flagrant Violation Of Freedom Of Worship

By Rabbi Mordecai M. Kaplan,
Jewish Reconstructionist Foundation, New York

It is doubtful whether there was one Jew in a hundred who read without being dumbfounded and infuriated, the item about Orthodox Rabbis "ex-communicating" the editor of a prayer-book and burning the prayer-book itself. Very few, if any, could possibly make out what was behind that execrable performance. One has to be familiar with the background of those "rabbonim" to understand how they could be so obtuse as not to realize that they were besmirching the Jewish name.

One has to know how they actually function and the nature of their "spiritual" ministrations to realize why they put on that "Yoshe Kalb" act, and why they worked themselves up into a hysterical lynching mob for the purpose of enacting a character assassination and taking part in a book burning ritual after the already obsolete Nazi model. Even then, one would be puzzled why in all the 43 years of the existence of that rabbinical union they could find no object worthy of their righteous wrath and learned vituperation until they stumbled upon this recently published prayer-book. It is, therefore, nothing more than right that the public have some idea of what all that tumult is about.

Eleven years ago there appeared a book called "Judaism As A Civilization." Some of the former students of the author of that book seemed to have been impressed by the conception of Judaism set forth in it, and they decided to establish a magazine called "The Reconstructionist", for the purpose of spreading those ideas concerning Judaism which have by this time become associated with the Reconstructionist movement.

The following is a brief outline of the Reconstructionist philosophy. Jewish life has been shaken to its foundations during the last century-and-a-half. Its social structure has collapsed and has to be built anew. Many of its traditional beliefs have become untenable and will either have to be frankly declared as obsolete or, whenever possible, transposed into the key of modern thought. It will take many scholars, thinkers and organizers to reconstruct Jewish life, but a beginning must be made some time.

The main principle in the process of reconstruction is that Judaism must henceforth be dealt with as a religious civilization. As such it embraces the entire gamut of social, creative and spiritual self-expression. Nothing Jewish should be alien to the Jew, whether it be a national homeland, the Hebrew language and literature, ethical ideals, legal code, artistic productions or religious worship and observances. If Judaism is to render Jewish life worthwhile, its program should consist of community, culture and religion. Community is the social framework which would hold together all Jews, however diverse in their religious outlook, who are willing to help build the Jewish future. Culture is a common universe of discourse, habits and creative aspirations that enables a people to be like-minded. Religion is the affirmative world outlook as it finds expression in worship and ritual. A Judaism in which these three elements interact organically, must be the goal of all our strivings as a people.

The foregoing program is broad enough to be acceptable to all Jews who want to remain Jews, however they may diverge in their beliefs and practices. Those who realize that it has become infinitely more important to emphasize what we have in common rather than what divides us can see in the above an over-all plenary program to unite all Jews.

There are, however, many Jews who, in addition to subscribing to the over-all program, want to observe mitzvot and conduct worship and yet are neither Orthodox nor Reform. There are actually tens of thousands of such Jews even if some of the Yiddish and Hebrew journalists have not discovered them. For such Jews as those the Reconstructionist movement has produced the Shir Hadash (a collection of special prayers for the High Holidays), the New Haggadah, and the Sabbath Prayer-Book. Last any one mistake the Sabbath Prayer-Book as being either Orthodox or Reform, the editors thought it advisable to set forth in the introduction the theological principles on which his new prayer-book is based.

It would be entirely futile for me to try in this necessarily brief letter to expound and defend those theological views. The question whether the Reconstructionist ideology is right or wrong is irrelevant. The question is: Has any group of man the authority to use the power of boycott against those who disagree with them in matters of religion?

What those "rabbonim" did was not merely to protest and denounce. They resorted to the use of such power as they have over the minds of many people for the purpose of inflicting harm upon those who hold religious views different from theirs and who want to worship in accordance with the dictates of their own conscience. If ever there was a flagrant violation of the freedom of worship, this certainly is one.

These "rabbonim" seem to think that freedom of worship is either a joke, or something meant only for the Goyim. This only proves how completely impervious these men are to what has been happening in the world. Outside of whatever knowledge of the Talmud they possess, a knowledge which is of the kind usually described as learned ignorance, they are virtually illiterate, and could not hold their own in general culture against a high-school freshman.

No one would blame them for these shortcomings, had they not tried to impose upon others the "bliss" of their ignorance. That is going just a bit too far. It is high time that these "rabbonim" be reminded that civilized humanity is at present in the mood for reciting the "birkat Hagomel", the benediction of thanksgiving for being saved from leaders who gloried in burning books that displeased them.

Memorialize Son With Scholarships

The S/Sgt. Robert B. Golbus Memorial Scholarship Fund, which will provide two annual scholarships for achievement in good citizenship to university students without regard to race, creed or color, has been established by Mr. and Mrs. Alexander Golbus of Chicago in memory of their son, S/Sgt. Robert B. Golbus, through the Bnai Brith Hillel Foundations.

The Golbus Memorial Scholarship Fund will make available two scholarships of $400 each to students at Northwestern University or at such other university as the fund's trustees may designate. The trustees will be composed of a representative of the Golbus family, a representative of the university, and Dr. A. L. Sachar, national director of the Hillel Foundations.

Mr. and Mrs. Golbus set up the fund by turning over the $10,000 insurance policy carried by S/Sgt. Golbus, and are adding to it by contributions of their own and by gifts from friends of the Golbus family. Mr. Golbus is a member and former president of Austin Bnai Brith Lodge. Mrs. Golbus is a member of the Austin Bnai Brith Women.

S/Sgt. Golbus, who was born in Chicago in 1925, was killed in action in Germany while leading a patrol on December 28, 1944. A graduate of Austin High School, he enlisted in the Army in September, 1943, after completing a year and a half at Northwestern University. He was awarded the Bronze Star Medal for heroism and posthumously the Purple Heart. He is buried in Holland.

U.S. EXPEDITES

(*Continued from Page One*)

emigrants whose visas had been obtained previously and whose fare to the U. S. had been guaranteed, with deposits of funds with the Society by their relatives in the U. S.

For the same purpose, the Society also is engaged in many cases of locating the relatives in the U. S., since during the war, these funds that they deposited with the Society were returned to them, Mr. Asofsky said.

One of the uncertain factors in the emigration of Europeans to any foreign country is the question of the willingness of their government to release manpower vitally needed in post-war reconstruction, Mr. Asofsky pointed out. To leave their countries many Europeans have to obtain "exit permit, passport, releases pertaining to health and military service and so forth," he said.

The American Jewish Joint Distribution Committee also has representatives abroad similarly aiding prospective emigrants in their manifold problems and has special "teams" operating thus among refugees in the concentration camps in Germany, Louis H. Sobel, assistant secretary, reported. He said that during the last year and a half the committee has paid for the emigration of 200 European refugees to the U. S., more than 10,000 to Palestine; 1,000 to Latin America and 400 to Canada.

SAYS SOLDIERS

(*Continued from Page One*)

and will remain religious because of the fox hole and life raft episodes, which have been sensationalized is, of course, nonsense. But the fact remains that practically every man who has been in combat has in one way or another found himself in life raft situations where he turned to God for help and found courage to stand and, if need be, to die . . . Not all of that will be forgotten. I admit that religious experiences of that kind belong in the same category as the philosophy of a frantic baseball manager who calls in a ninth inning pinch-hitter."

On whether that means that the returning veteran will therefore make organized religion an important part of his life Commander Washburn says that a surprisingly large percentage will visit a place of public worship after they return to give thanks to God "whom they came to know in a mysteriously personal sort of way during moments of fear and loneliness. On that first visit to church or synagogue, many of our men will come with tears in their hearts and, if they find a living message from the Eternal God, many of them will, I believe, come again and develop into excellent supporters of organized religion; but, if the message they hear is nothing but a clever rehash of the human wisdom found in copybook maxims, which the veterans themselves have discussed and thought through many a lonely watch, they will probably not come back."

Commander Washburn concluded by saying we must have a "real and living religion to offer the veterans when they come back" . . . or the veterans, "even more than the others, will utterly despise or completely ignore us."

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LOOK IT OVER CAREFULLY...

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A message to ex-servicemen planning to go into business

You want to get started on your own . . . to be your own boss . . . to make your own future in your own way. You may plan to start a store, a machine shop, a garage; to buy a farm, a partnership or business already operating. Good for you! Canada is behind you, all the way.

But before you make your final decision, you'll want all the facts. Before you pledge your rehabilitation credit or obligate yourself in any way, study your plan carefully. Talk it over with your local Citizens' Committee or Veterans' Welfare Officer. These men are trained and qualified to advise you. If we can help, just call on us. Any manager of The Royal Bank will be delighted to see you and give you the benefit of his business experience.

To veterans returning to districts where there is no formal rehabilitation centre or committee, this bank extends a special invitation. Our managers are always at the service of any returning man seeking advice on business or financial matters.

Base your decision on facts - NOT HUNCHES

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